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| B1 (Official Form 1)(1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | /08)                                               |                                                    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                      | <u> </u>                                                             |                                                                                                                      |                                                                                        |                                                                  |                      |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|--------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | United S<br>Nor                                    |                                            | s Bankı<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                      |                                                                      |                                                                                                                      |                                                                                        | Volun                                                            | tary P               | etition      |
| Name of Debtor (if in Anderson, Deni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                    | Middle):                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             | Name                                 | of Joint De                                                          | ebtor (Spouse                                                                                                        | e) (Last, First                                                                        | , Middle):                                                       |                      |              |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                      | used by the I maiden, and                                            |                                                                                                                      | in the last 8 yea<br>):                                                                | irs                                                              |                      |              |
| Last four digits of Soc (if more than one, state al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sec. or Indi                                       | vidual-Taxpa                                       | yer I.D. (                                 | ITIN) No./0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Complete E                                  | IN Last fo                           | our digits o                                                         |                                                                                                                      | Individual-                                                                            | Taxpayer I.D. (I                                                 | TIN) No./C           | Complete EIN |
| Street Address of Deb<br>17106 Longfello<br>Hazel Crest, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *                                                  | Street, City, a                                    | and State)                                 | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP Code<br><b>60429</b>                    |                                      | Address of                                                           | Joint Debtor                                                                                                         | (No. and St                                                                            | reet, City, and S                                                | tate):               | ZIP Code     |
| County of Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | or of the Prin                                     | cipal Place of                                     | Business                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00429                                       | Count                                | y of Reside                                                          | ence or of the                                                                                                       | Principal Pla                                                                          | ace of Business:                                                 | <u> </u>             |              |
| Mailing Address of Do 4552 Heartland Apt. 2W Richton Park, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Drive                                              | erent from stre                                    | eet addres                                 | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP Code                                    |                                      | ng Address                                                           | of Joint Debt                                                                                                        | or (if differe                                                                         | nt from street ac                                                | ldress):             | ZIP Code     |
| Location of Principal A<br>(if different from stree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assets of Bust address abo                         | siness Debtor<br>ove):                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>60471</u>                                |                                      |                                                                      |                                                                                                                      |                                                                                        |                                                                  |                      |              |
| Type of Debtor  (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Nature of Business (Check one box) □ Health Care Business □ Single Asset Real Estate as in 11 U.S.C. § 101 (51B) □ Railroad □ Stockbroker □ Commodity Broker □ Clearing Bank □ Other  Tax-Exempt Entity (Check box, if applicable) □ Debtor is a tax-exempt orga: under Title 26 of the United Code (the Internal Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                    | e)<br>anization<br>d States                | defined<br>"incurr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the I<br>er 7<br>er 9<br>er 11<br>er 12     | Petition is Fi                       | for                                                                  | box) on for Reco n Proceedir on for Reco                                                                             | g<br>ognition<br>eeding                                                                |                                                                  |                      |              |
| ■ Full Filing Fee atta □ Filing Fee to be pa attach signed appli is unable to pay fe □ Filing Fee waiver attach signed appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | iched id in installn cation for the e except in in | e court's cons<br>stallments. R<br>oplicable to ch | ble to ind ideration ule 1006 inapter 7 in | certifying to<br>(b). See Office<br>(b) of the certified of the | hat the debt<br>cial Form 3A<br>only). Must | tor Check                            | Debtor is if: Debtor's a to insiders all applica A plan is Acceptant | a small busin<br>not a small b<br>aggregate nor<br>s or affiliates)<br>ble boxes:<br>being filed w<br>ces of the pla | usiness debto<br>necontingent l<br>o are less than<br>ith this petiti<br>n were solici | s defined in 11 tor as defined in iquidated debts n \$2,190,000. | 11 U.S.C. (excluding | § 101(51D).  |
| Statistical/Administration  ☐ Debtor estimates the depth of the properties of the p | at funds wil<br>at, after any<br>nds available     | l be available<br>exempt prop                      | for distri<br>erty is ex                   | bution to ur<br>cluded and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nsecured cre<br>administrat                 | editors.                             |                                                                      | 29023 ***                                                                                                            | THIS                                                                                   | S SPACE IS FOR (                                                 | COURT US             | E ONLY       |
| Estimated Number of 6  1- 50- 49 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100-<br>199                                        | 200-                                               | 1,000-<br>5,000                            | 5,001-<br>10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10,001-<br>25,000                           | 25,001-<br>50,000                    | 50,001-<br>100,000                                                   | OVER 100,000                                                                                                         |                                                                                        |                                                                  |                      |              |
| Estimated Assets  \$0 to \$50,001 to \$50,000 \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100,001 to<br>\$500,000                          | \$500,001<br>to \$1                                | \$1,000,001<br>to \$10<br>million          | \$10,000,001<br>to \$50<br>million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$50,000,001<br>to \$100<br>million         | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion                                      | More than \$1 billion                                                                                                |                                                                                        |                                                                  |                      |              |
| Estimated Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$100,001 to<br>\$500,000                          | \$500,001<br>to \$1                                | \$1,000,001<br>to \$10<br>million          | \$10,000,001<br>to \$50<br>million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$50,000,001<br>to \$100<br>million         | \$100,000,001<br>to \$500<br>million | \$500,000,001 to \$1 billion                                         | More than \$1 billion                                                                                                |                                                                                        |                                                                  |                      |              |

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Page 2 Name of Debtor(s): Voluntary Petition Anderson, Denise Yvonne (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Date Filed: Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Lorraine M. Greenberg ARDC November 12, 2008 Signature of Attorney for Debtor(s) Lorraine M. Greenberg ARDC No.: 03129023 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Page 3 of 78 Document B1 (Official Form 1)(1/08)

### Voluntary Petition

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### ▼ /s/ Denise Yvonne Anderson

Signature of Debtor Denise Yvonne Anderson

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

November 12, 2008

Date

#### Signature of Attorney\*

### X /s/ Lorraine M. Greenberg ARDC No.:

Signature of Attorney for Debtor(s)

#### Lorraine M. Greenberg ARDC No.: 03129023

Printed Name of Attorney for Debtor(s)

#### Lorraine M. Greenberg, P.C.

Firm Name

20 E. Jackson Blvd. Suite 800 Chicago, IL 60604

Address

### Email: Igreenberg@greenberglaw.net

312-408-0007 Fax: 312-264-5620

Telephone Number

### November 12, 2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Anderson, Denise Yvonne

### Signatures

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| •        |  |
|----------|--|
| v        |  |
| $\Delta$ |  |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| • |
|---|
| • |
|   |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Official Form 1, Exhibit D (10/06)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Denise Yvonne Anderson |           | Case No. |   |
|-------|------------------------|-----------|----------|---|
|       |                        | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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### Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
|-------------------------------------------------------------------------------------------------------------|
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);                                                                               |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);                                                                                     |
| ☐ Active military duty in a military combat zone.                                                           |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling        |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.                                          |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Denise Yvonne Anderson

**Denise Yvonne Anderson** 

Date: **November 12, 2008** 

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B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Denise Yvonne Anderson |        | Case No. |   |  |
|-------|------------------------|--------|----------|---|--|
| •     |                        | Debtor |          |   |  |
|       |                        |        | Chapter  | 7 |  |
|       |                        |        | •        |   |  |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                                  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property                                                              | Yes                  | 3                | 6,395.00          |             |          |
| C - Property Claimed as Exempt                                                     | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                               | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 35               |                   | 105,918.57  |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                      | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 1,938.51 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                |                   |             | 1,940.00 |
| Total Number of Sheets of ALL Schedu                                               | ıles                 | 46               |                   |             |          |
|                                                                                    | T                    | otal Assets      | 6,395.00          |             |          |
|                                                                                    |                      |                  | Total Liabilities | 105,918.57  |          |

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Form 6 - Statistical Summary (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Denise Yvonne Anderson |        | Case No. |   |  |
|-------|------------------------|--------|----------|---|--|
|       |                        | Debtor | ,        |   |  |
|       |                        |        | Chapter  | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                          | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL                                                                                                               | 0.00   |

### State the following:

| Average Income (from Schedule I, Line 16)                                                  | 1,938.51 |
|--------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                | 1,940.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,903.67 |

#### State the following:

|                                                                            |      | _          |
|----------------------------------------------------------------------------|------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 0.00       |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F                                                   |      | 105,918.57 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 105,918.57 |

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B6A (Official Form 6A) (12/07)

| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| -     |                        |          |  |
|       |                        | Debtor   |  |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                                          | N O Description and Location of Property E                                                                    | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                                                                                              | cash on hand                                                                                                  | -                                           | 145.00                                                                                                    |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | savings account at NuMark Federal Credit Union                                                                | -                                           | 100.00                                                                                                    |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | X                                                                                                             |                                             |                                                                                                           |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          | household goods and furnishingslinens, dishes, pots & pans, housewares; tv; bedroom sets, dvd, curio cabinet, | -                                           | 2,000.00                                                                                                  |
| 5.  | Books, pictures and other art                                                                                                                                                                                             | Barbie Doll Collection                                                                                        | -                                           | 1,000.00                                                                                                  |
|     | objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                                                        | Coca Cola Collection                                                                                          | -                                           | 1,000.00                                                                                                  |
| 6.  | Wearing apparel.                                                                                                                                                                                                          | necessary personal clothing; bible; textbooks; pictures                                                       | -                                           | 500.00                                                                                                    |
| 7.  | Furs and jewelry.                                                                                                                                                                                                         | necklace, bracelet, earrings, rings                                                                           | -                                           | 350.00                                                                                                    |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | x                                                                                                             |                                             |                                                                                                           |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                                            | term life insurance policy                                                                                    | -                                           | 0.00                                                                                                      |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                  | X                                                                                                             |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                           |                                                                                                               |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                           | (T)                                                                                                           | Sub-Tot                                     | al > <b>5,095.00</b>                                                                                      |

**2** continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re Denise Yvonne Anderson Case No |
|--------------------------------------|
|--------------------------------------|

Debtor

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |                                                                                                                                                                                                                                               |                  | (Continuation Sheet)                 |                                             |                                                                                                          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |                                      |                                             |                                                                                                          |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | 401(k)           |                                      | -                                           | 1,300.00                                                                                                 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                      |                                             |                                                                                                          |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                          |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                          |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                          |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                          |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                      |                                             |                                                                                                          |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | X                |                                      |                                             |                                                                                                          |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                      |                                             |                                                                                                          |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | x                |                                      |                                             |                                                                                                          |
|     |                                                                                                                                                                                                                                               |                  | T)                                   | Sub-Total of this page)                     | al > 1,300.00                                                                                            |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re Denise Yvonne Anderson Case No |
|--------------------------------------|
|--------------------------------------|

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | Х                |                                      |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                      |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | X                |                                      |                                             |                                                                                                           |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                      |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                      |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                      |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                      |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                |                                      |                                             |                                                                                                           |

| Sub-Total > | 0.00 | | (Total of this page) | Total > | 6,395.00 |

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (12/07)

| In re | Denise Yvonne Anderson | ,    | Case No. |  |
|-------|------------------------|------|----------|--|
|       |                        | D 1. |          |  |

Debtor

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|-----------------------------------------------------------------|-------------------------------------------------------------|
| (Check one box)                                                 | \$136,875.                                                  |
| □ 11 U.S.C. §522(b)(2)                                          |                                                             |
| ■ 11 U.S.C. §522(b)(3)                                          |                                                             |

| ■ 11 U.S.C. §322(0)(3)                                                                                                                                 |                                                  |                                  |                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Description of Property                                                                                                                                | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Cash on Hand cash on hand                                                                                                                              | 735 ILCS 5/12-1001(b)                            | 145.00                           | 145.00                                                      |
| Checking, Savings, or Other Financial Accounts, savings account at NuMark Federal Credit Union                                                         | Certificates of Deposit<br>735 ILCS 5/12-1001(b) | 100.00                           | 100.00                                                      |
| Household Goods and Furnishings<br>household goods and furnishingslinens,<br>dishes, pots & pans, housewares; tv; bedroom<br>sets, dvd, curio cabinet, | 735 ILCS 5/12-1001(b)                            | 1,650.00                         | 2,000.00                                                    |
| Books, Pictures and Other Art Objects; Collectible Barbie Doll Collection                                                                              | <u>es</u><br>735 ILCS 5/12-1001(b)               | 1,000.00                         | 1,000.00                                                    |
| Coca Cola Collection                                                                                                                                   | 735 ILCS 5/12-1001(b)                            | 755.00                           | 1,000.00                                                    |
| Wearing Apparel necessary personal clothing; bible; textbooks; pictures                                                                                | 735 ILCS 5/12-1001(a)                            | 500.00                           | 500.00                                                      |
| Furs and Jewelry necklace, bracelet, earrings, rings                                                                                                   | 735 ILCS 5/12-1001(b)                            | 350.00                           | 350.00                                                      |
| Interests in IRA, ERISA, Keogh, or Other Pension 401(k)                                                                                                | or Profit Sharing Plans<br>735 ILCS 5/12-1006    | 100%                             | 1,300.00                                                    |

Total: 5,800.00 6,395.00

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B6D (Official Form 6D) (12/07)

| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| _     |                        | Debtor   |  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|                                                                                                      | _               | _        |                                                                                                                                      |            |              |            |                                                                      |                                 |
|------------------------------------------------------------------------------------------------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|------------|----------------------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H W J    | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTLXGENT | UNLLQULDATED | D I SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.                                                                                          |                 |          |                                                                                                                                      | Т          | T<br>E       |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            | D            |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             |            |              |            |                                                                      |                                 |
| Account No.                                                                                          |                 | Т        |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             |            |              |            |                                                                      |                                 |
| Account No.                                                                                          |                 | П        |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             |            |              |            |                                                                      |                                 |
| Account No.                                                                                          |                 | $\vdash$ |                                                                                                                                      |            |              | П          |                                                                      |                                 |
| Tiecount 110.                                                                                        |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      | ubt        | ota          |            |                                                                      |                                 |
| continuation sheets attached                                                                         |                 |          | (Total of th                                                                                                                         |            |              |            |                                                                      |                                 |
|                                                                                                      |                 |          | (15tai 6i ti                                                                                                                         |            |              | ı          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |            | ota          |            | 0.00                                                                 | 0.00                            |
|                                                                                                      |                 |          | (Report on Summary of Sci                                                                                                            | hed        | ule          | s)         |                                                                      |                                 |

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B6E (Official Form 6E) (12/07)

| •     |                        |          |          |  |
|-------|------------------------|----------|----------|--|
| In re | Denise Yvonne Anderson |          | Case No. |  |
| -     |                        | Debtor , |          |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total

| Report the total of amounts not entitled priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report th total also on the Statistical Summary of Certain Liabilities and Related Data.                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                              |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                            |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relat of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                     |
| Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                               |
| ☐ Wages, salaries, and commissions  Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent salar representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                 |
| ☐ Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
| ☐ <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                      |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                          |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                       |
| ☐ Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re | Denise Yvonne Anderson | Case No. |
|-------|------------------------|----------|
| -     |                        | Debtor   |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. \$112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|                                                                                          |          |             | r                                                               |              |       |             |                 |
|------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------|--------------|-------|-------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS                                                      | COD      | Hu          | usband, Wife, Joint, or Community                               | CONT         | UNLL  | D<br>I<br>S |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                   | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | T I NGEN     | QU    | Ī           | AMOUNT OF CLAIM |
| Account No. 409142932                                                                    |          |             | 2/23/08-2/24/2008                                               | <sup>™</sup> | DATED |             |                 |
| Advocate South Suburban Hospital<br>22091 Network Place<br>Chicago, IL 60673-1220        |          | -           |                                                                 |              | D     |             | 1,100.00        |
| Account No. 14180532                                                                     | T        |             |                                                                 | T            |       |             |                 |
| Alliance One Receivables Mgmt<br>6565 Kimball Drive<br>Suite 200<br>Gig Harbor, WA 98335 |          | -           |                                                                 |              |       |             |                 |
|                                                                                          |          |             |                                                                 |              |       |             | 685.00          |
| Account No.                                                                              | 1        |             |                                                                 |              |       |             |                 |
| Allied Interstate<br>P.O. Box 369008<br>Columbus, OH 43236                               |          | -           |                                                                 |              |       |             |                 |
|                                                                                          |          |             |                                                                 |              |       |             | 0.00            |
| Account No.                                                                              |          |             | Allied Interstate<br>P.O. Box 361477<br>Columbus, OH 43236      |              |       |             |                 |
| Allied Interstate                                                                        |          |             |                                                                 |              |       |             |                 |
|                                                                                          |          |             | (Total of t                                                     | Subt         |       |             | 1,785.00        |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

|                                                                         | $\overline{}$ | امريا    | hand Wife Joint or Community      | Tc      | ш        | П            |                 |
|-------------------------------------------------------------------------|---------------|----------|-----------------------------------|---------|----------|--------------|-----------------|
| CREDITOR'S NAME,                                                        | ŏၘ ်          | Г        | sband, Wife, Joint, or Community  | 000     | U<br>N   | D            |                 |
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | Ę             | Н        | DATE CLAIM WAS INCURRED AND       | Ň       | 1        |              |                 |
| INCLUDING ZIP CODE,                                                     | <u>В</u> [    | W<br>J   | CONSIDERATION FOR CLAIM. IF CLAIM | I N     | Q        | ᆝᆝ           | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)                            | <u>و</u> [ ر  | C        | IS SUBJECT TO SETOFF, SO STATE.   | Ğ       | ۱        | اغً          | AMOUNT OF CLAIM |
|                                                                         | ĸ             |          |                                   | GEN     | QULDAT   | <sup>D</sup> |                 |
| Account No. WDA 4725188800                                              | T             |          | 8/20/2007                         | ٦т      | ΙE       |              |                 |
|                                                                         |               |          | quest diagnostics                 | $\perp$ | Ď        | Ш            |                 |
| American Medical Collection Agency                                      |               |          |                                   | 1       |          | Ì            |                 |
| 2269 Sawmill River Road                                                 | -             | -        |                                   |         |          |              |                 |
| Bldg. 3                                                                 |               |          |                                   |         | 1        |              |                 |
| Elmsford, NY 10523                                                      |               |          |                                   |         | 1        |              |                 |
|                                                                         |               |          |                                   | 1       |          |              | 24.10           |
|                                                                         | $\perp$       | $\perp$  |                                   | $\perp$ | Ш        | Ш            | 24.10           |
| Account No. WDA 4779879234                                              |               |          | 9/20/2007                         |         |          |              |                 |
|                                                                         |               |          |                                   | 1       |          |              |                 |
| American Medical Collection Agency                                      |               |          |                                   |         |          |              |                 |
| 2269 Sawmill River Road                                                 | -             | -        |                                   |         | 1        |              |                 |
| Bldg. 3                                                                 |               |          |                                   |         |          |              |                 |
| Elmsford, NY 10523                                                      |               |          |                                   | 1       |          |              |                 |
| l l                                                                     |               |          |                                   | 1       |          |              | 5.43            |
| A                                                                       | +             | $\dashv$ | 0/00/0007                         | +       | $\vdash$ | Н            | J               |
| Account No. WDA 4789279394                                              |               |          | 9/26/2007                         | 1       |          |              |                 |
| I                                                                       |               |          |                                   |         |          |              |                 |
| American Medical Collection Agency                                      |               |          |                                   |         | 1        |              |                 |
| 2269 Sawmill River Road                                                 | -  -          | -        |                                   | 1       |          |              |                 |
| Bldg. 3                                                                 |               |          |                                   |         | 1        |              |                 |
| Elmsford, NY 10523                                                      |               |          |                                   |         |          |              |                 |
| l l                                                                     |               |          |                                   | 1       |          |              | 5.43            |
| Account No. <b>WDA 4817193881</b>                                       | +             | +        |                                   | +       | $\vdash$ | $\vdash$     |                 |
| ACCOUNT NO. VYDA 401/193001                                             |               |          |                                   | 1       |          |              |                 |
| Amorican Madical College                                                |               |          |                                   | 1       |          |              |                 |
| American Medical Collection Agency                                      |               |          |                                   |         |          |              |                 |
| 2269 Sawmill River Road                                                 | -             | -        |                                   | 1       |          |              |                 |
| Bldg. 3                                                                 |               |          |                                   | 1       |          |              |                 |
| Elmsford, NY 10523                                                      |               |          |                                   | 1       |          |              |                 |
|                                                                         |               |          |                                   | 1       |          |              | 5.43            |
| Account No. various                                                     | +             | $\dashv$ |                                   | +       | $\vdash$ | $\vdash$     |                 |
| 11000unt 110. Valious                                                   |               |          |                                   | 1       |          |              |                 |
| American Medical Callection Assessed                                    |               |          |                                   | 1       |          |              |                 |
| American Medical Collection Agency                                      |               | _        |                                   |         |          |              |                 |
| 2269 Sawmill River Road                                                 | - [           | -        |                                   | 1       |          |              |                 |
| Bldg. 3                                                                 |               |          |                                   |         | 1        |              |                 |
| Elmsford, NY 10523                                                      |               |          |                                   | 1       |          |              |                 |
|                                                                         |               |          |                                   | 1       |          |              | 16.29           |
| Sheet no1 of _34_ sheets attached to Schedule of                        | _             | —        |                                   |         |          | $\vdash$     |                 |
|                                                                         |               |          |                                   | Subt    |          |              | 56.68           |
| Creditors Holding Unsecured Nonpriority Claims                          |               |          | (Total of t                       | n1S     | pag      | ;e)          | Į l             |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

|          | _           |                                                                                                     | ٠. | 1                                                                                                                                                                                                    | -                                                                                                                                                                                                         |                                                                                                                                                                                                    |
|----------|-------------|-----------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C        | Hu          | sband, Wife, Joint, or Community                                                                    | 16 | U<br>N                                                                                                                                                                                               | D                                                                                                                                                                                                         |                                                                                                                                                                                                    |
| DEBTOR   | J<br>M<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ΙŢ | LIQUID.                                                                                                                                                                                              | SPUTED                                                                                                                                                                                                    | AMOUNT OF CLAIM                                                                                                                                                                                    |
| T        |             |                                                                                                     | ĭ  | TE                                                                                                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                                    |
|          | -           |                                                                                                     |    | D                                                                                                                                                                                                    |                                                                                                                                                                                                           | 10.86                                                                                                                                                                                              |
|          |             | 472518880; 4779879234; 4789279394;                                                                  |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                    |
|          | _           | 4817193881                                                                                          |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           | 56.68                                                                                                                                                                                              |
|          |             | 4725188800; 4779879234; 4789279394;                                                                 | +  | H                                                                                                                                                                                                    | H                                                                                                                                                                                                         |                                                                                                                                                                                                    |
|          | _           | 4817193881                                                                                          |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           | 62.11                                                                                                                                                                                              |
| $\vdash$ |             |                                                                                                     |    | $\vdash$                                                                                                                                                                                             |                                                                                                                                                                                                           |                                                                                                                                                                                                    |
|          | _           |                                                                                                     |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           | 78,40                                                                                                                                                                                              |
| $\vdash$ |             |                                                                                                     | +  | $\vdash$                                                                                                                                                                                             |                                                                                                                                                                                                           |                                                                                                                                                                                                    |
|          | -           |                                                                                                     |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           | 0.00                                                                                                                                                                                               |
|          |             |                                                                                                     |    |                                                                                                                                                                                                      | Щ                                                                                                                                                                                                         | 0.00                                                                                                                                                                                               |
|          |             |                                                                                                     |    |                                                                                                                                                                                                      |                                                                                                                                                                                                           | 208.05                                                                                                                                                                                             |
|          | R           | HWJC -                                                                                              | C  | DATE CLAIM WAS INCURED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  472518880; 4779879234; 4789279394; 4817193881  - 4725188800; 4779879234; 4789279394; 4817193881  - Sub | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  472518880; 4779879234; 4789279394; 4817193881  - 4725188800; 4779879234; 4789279394; 4817193881  - Subtota | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  472518880; 4779879234; 4789279394; 4817193881  -  4725188800; 4779879234; 4789279394; 4817193881  - |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                               | <u> </u> | 1                      | I I Will I I I O                                                                              | 1          |           | _             | 1               |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------|-----------------------------------------------------------------------------------------------|------------|-----------|---------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXF_XGEXF | UNLLQULDA | DISPUTED      | AMOUNT OF CLAIM |
| Account No.                                                                                                   |          |                        |                                                                                               | T          | T<br>E    |               |                 |
| Armstrong Jewelers, Inc<br>8605 Broadway<br>Merriville, IN 46410-7033                                         |          | -                      |                                                                                               |            | D         |               |                 |
| Account No.                                                                                                   |          |                        |                                                                                               |            |           |               | 0.00            |
| Armstrong Jewelers, Inc<br>8605 Broadway<br>Merriville, IN 46410-7033                                         |          | -                      |                                                                                               |            |           | x             | 0.00            |
| Account No. <b>19573055</b>                                                                                   |          | _                      | Opened 7/01/03 Last Active 2/11/05                                                            |            |           |               | 0.00            |
| Arrow Financial Servic<br>5996 W Touhy Ave<br>Niles, IL 60714                                                 |          | -                      | CollectionAttorney A.F.S. Assignee Of C                                                       |            |           |               | 0.0             |
| Account No.                                                                                                   |          |                        |                                                                                               |            |           |               |                 |
| Arrow Financial Services<br>5996 W Touhy Ave<br>Niles, IL 60714                                               |          | -                      |                                                                                               |            |           |               |                 |
| Account No. <b>36946846</b>                                                                                   |          |                        | Opened 4/21/08                                                                                |            |           |               | 266.00          |
| Asset Accept<br>Po Box 2036<br>Warren, MI 48090                                                               |          | -                      | Collection Bally Total Fitness                                                                |            |           |               | 549.00          |
| Sheet no. <b>3</b> of <b>34</b> sheets attached to Schedule of                                                |          |                        | <u> </u>                                                                                      | Subt       | ota       | <u>L</u><br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                                |          |                        | (Total of t                                                                                   |            |           |               | 815.00          |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

| CREDITORIS NAME                                                                                               | С        | Hu                                           | Isband, Wife, Joint, or Community                | С           | U           | D        |                 |
|---------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|--------------------------------------------------|-------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | C<br>J<br>M                                  | DATE OF A PANAG PROVIDED AND                     | CONTLNGEN   | UNLIQUIDATE | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                                   |          |                                              |                                                  | T           | E           |          |                 |
| AT & T<br>P.O. Box 8105<br>Aurora, IL 60507-8105                                                              |          | -                                            |                                                  |             |             |          | 0.00            |
| Account No. 000002.60E+12                                                                                     |          |                                              |                                                  |             |             |          |                 |
| Bally Total Fitness<br>12440 Imperial Hwy, Ste. 300<br>Norwalk, CA 90650-8309                                 |          | -                                            |                                                  |             |             |          |                 |
|                                                                                                               |          |                                              |                                                  |             |             |          | 473.40          |
| Account No. ANDDE000                                                                                          |          |                                              |                                                  |             |             |          |                 |
| Body Bliss<br>14406 John Humphrey Drive<br>Orland Park, IL 60462                                              |          | -                                            |                                                  |             |             |          |                 |
| Account No.                                                                                                   | _        |                                              |                                                  |             |             |          | 110.00          |
| Brinks Home Security<br>PO Box 152235<br>Irving, TX 75015                                                     |          | -                                            |                                                  |             |             |          |                 |
| Account No.                                                                                                   | $\vdash$ | $\vdash$                                     | Collection Systems, Inc.                         | -           |             |          | 0.00            |
| Brinks Home Security                                                                                          |          |                                              | 8 S Michigan Ave<br>Suite 6<br>Chicago, IL 60603 |             |             |          |                 |
| Sheet no. <u>4</u> of <u>34</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | <u>.                                    </u> | (Total of                                        | Sub<br>this |             |          | 583.40          |

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| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| _     |                        | Debtor   |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. | C O D E B T O R | Hu<br>H<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  | - | SPUTE | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----------------------------------------------------------------------------------------------|-------------|---|-------|-----------------|
| Carson, Pirie Scott<br>c/o Arrow Financial Services<br>PO Box 1206<br>Oaks, PA 19456-1206                      |                 | -            |                                                                                               |             |   |       | 0.00            |
| Account No.  Carson, Pirie Scott                                                                               |                 |              | Carson Pirie Scott - Retail Services PO Box 15521 Wilmington, DE 19850-5521                   |             |   |       |                 |
| Account No.  Cash Advance 2533 N. Carson Street, Ste. 4976 Carson City, NV 89706                               |                 | -            |                                                                                               |             |   |       | 0.00            |
| Account No. 15-9792240  CCA PO Box 806 Norwell, MA 02061-0806                                                  |                 | -            | A,T & T                                                                                       |             |   |       | 126.38          |
| Account No.                                                                                                    |                 |              | A, T & T<br>P.O. Box 8212<br>Aurora, IL 60572-8212                                            |             |   |       |                 |
| Sheet no5 of _34 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                 |                 | •            | (Total of                                                                                     | Sub<br>this |   |       | 126.38          |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

| CREDITOR'S NAME,                                 | C        | Ηι | usband, Wife, Joint, or Community                             | CONTI        | DZLLQDL | D  |                 |
|--------------------------------------------------|----------|----|---------------------------------------------------------------|--------------|---------|----|-----------------|
| MAILING ADDRESS                                  | CODEBTOR | н  | DATE CLAIM WAS INCUIDED AND                                   | Ň            | Ë       | S  |                 |
| INCLUDING ZIP CODE,                              | В        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | li.          | Q       | Ū  |                 |
| AND ACCOUNT NUMBER                               | ΙT       | C  | IS SUBJECT TO SETOFF, SO STATE.                               | I N          | l۷      | ΙE | AMOUNT OF CLAIM |
| (See instructions above.)                        | Ř        | ١  |                                                               | N G E N T    | D       | D  |                 |
| Account No.                                      |          | T  |                                                               | Ť            | DATED   |    |                 |
|                                                  |          |    |                                                               |              | Ď       |    |                 |
| Celeste Dixon                                    |          |    |                                                               |              |         |    |                 |
| GOIGGIG BIXOII                                   |          | _  |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    | 2 222 22        |
|                                                  |          |    |                                                               |              |         |    | 2,000.00        |
| Account No.                                      |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
| CFC Financial LLC                                |          |    |                                                               |              |         |    |                 |
| PO Box 2038                                      |          | l_ |                                                               |              |         |    |                 |
| Warren, MI 48090-2038                            |          |    |                                                               |              |         |    |                 |
| Warren, Wii 40090-2036                           |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    | 0.00            |
| Account No.                                      |          | T  |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
| Charter One Bank                                 |          |    |                                                               |              |         |    |                 |
| DDA Recovery RJE 245                             |          | L  |                                                               |              |         |    |                 |
| One Citizens Drive                               |          |    |                                                               |              |         |    |                 |
| Riverside, RI 02901                              |          |    |                                                               |              |         |    |                 |
| Riverside, Ri 0290 i                             |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    | 0.00            |
| Account No. 163033                               |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
| Check N Go                                       |          |    |                                                               |              |         |    |                 |
| 639 W. 14th St                                   |          | -  |                                                               |              |         |    |                 |
| Chicago Heights, IL 60411                        |          |    |                                                               |              |         |    |                 |
| omougo noigno, iz oo m                           |          |    |                                                               |              |         |    |                 |
|                                                  |          |    |                                                               |              |         |    | 1,344.55        |
|                                                  |          |    |                                                               | $oxed{oxed}$ |         |    | 1,544.55        |
| Account No.                                      |          |    | National Credit Adjusters                                     |              |         |    |                 |
|                                                  |          |    | PO Box 3023                                                   |              |         |    |                 |
|                                                  |          |    | Hutchinson, KS 67504-3023                                     | 1            |         |    |                 |
| Check N Go                                       |          |    |                                                               | 1            |         |    |                 |
| CHECK N GO                                       |          |    |                                                               | 1            |         |    |                 |
|                                                  |          |    |                                                               | 1            |         |    |                 |
|                                                  |          |    |                                                               | 1            |         |    |                 |
|                                                  |          |    |                                                               |              |         |    |                 |
| Sheet no. 6 of 34 sheets attached to Schedule of |          |    | 9                                                             | Subt         | ota     | 1  | 2 244 55        |
| Creditors Holding Unsecured Nonpriority Claims   |          |    | (Total of t                                                   | his          | pag     | e) | 3,344.55        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | -    | SPUTE | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------------------------------------------------------------------------------------|------------|------|-------|-----------------|
| Account No.  Check Systems of Indianapolis P.O. Box 17157 Indianapolis, IN 46217-0157             |                 | -                      |                                                                                               |            | E D  |       | 0.00            |
| Account No. 4128-0031-8541-8087  Citibank PO Box 6033 Hagerstown, MD 21747-6003                   |                 | _                      |                                                                                               |            |      |       | 0.00            |
|                                                                                                   |                 |                        |                                                                                               |            |      |       | 2,220.18        |
| Account No.  Citibank                                                                             |                 |                        | Citibank c/o Arrow Financial Services 5996 W Touhy Ave Niles, IL 60714                        |            |      |       |                 |
| Account No.  City of Chicago Dept of Revenue Bureau of Parking 121 S LaSalle St Chicago, IL 60604 |                 | -                      |                                                                                               |            |      |       | 350.00          |
| Account No.  Clark Oil Attn: Bankruptcy P.O. Box 659794 San Antonio, TX 78265-9794                |                 | -                      |                                                                                               |            |      |       | 330.00          |
| Sheet no7 of _34 sheets attached to Schedule of                                                   |                 |                        |                                                                                               | Sub        | tota | l     | 0.00            |
| Creditors Holding Unsecured Nonpriority Claims                                                    |                 |                        | (Total of                                                                                     |            |      |       | 2,570.18        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                               | 16       |         | ahand Wife Islant as Oceans with                                                              | 1^        | 1           | I -         |                 |
|---------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------------------------|-----------|-------------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLNGEN | UNLIQUIDAT  | U<br>T<br>F | AMOUNT OF CLAIM |
| Account No. 9615120                                                                                           |          |         | Opened 10/30/07                                                                               | ٦т        | T<br>E<br>D |             |                 |
| Collection<br>700 Longwater Driv<br>Norwell, MA 02061                                                         |          | -       | Collection Sbc                                                                                |           | D           |             | 88.00           |
| Account No.                                                                                                   |          |         |                                                                                               | +         |             |             | 00.00           |
| Comcast<br>c/o Credit Protections Assoc<br>13355 Noel Road, Ste. 2100<br>Dallas, TX 75240                     |          | _       |                                                                                               |           |             |             | 0.00            |
| Account No. <b>0557585092</b>                                                                                 | t        |         |                                                                                               | +         |             |             |                 |
| ComEd<br>C/O: System Credit Department<br>2100 West Drive<br>Oak Brook, IL 60523                              |          | -       |                                                                                               |           |             |             | 789.40          |
| Account No. <b>0880753033</b>                                                                                 |          |         |                                                                                               | $\dagger$ |             |             |                 |
| ComEd<br>C/O: System Credit Department<br>2100 West Drive<br>Oak Brook, IL 60523                              |          | -       |                                                                                               |           |             |             | 600.00          |
| Account No. <b>0880753033</b>                                                                                 | $\vdash$ |         |                                                                                               | +         | $\vdash$    | $\vdash$    |                 |
| ComEd<br>C/O: System Credit Department<br>2100 West Drive<br>Oak Brook, IL 60523                              |          | _       |                                                                                               |           |             |             | 1,400.00        |
| Sheet no. <b>8</b> of <b>34</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | -        |         | (Total of                                                                                     | Sub       |             |             | 2,877.40        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                   |          | ш.,         | sband, Wife, Joint, or Community                              | 10        | 1   | D             |                 |
|---------------------------------------------------------------------------------------------------|----------|-------------|---------------------------------------------------------------|-----------|-----|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>H | DATE CLAIM WAS INCLIDED AND                                   | CONTINGEN | LQI | I S P U T E D | AMOUNT OF CLAIM |
| Account No.                                                                                       |          |             | Allied Interstate Inc                                         | T         | E   |               |                 |
| ComEd                                                                                             |          |             | 3200 Northline Ave<br>Suite 160<br>Greensboro, NC 27408       |           | D   |               |                 |
| Account No.                                                                                       |          |             |                                                               | +         |     |               |                 |
| ComEd<br>c/o NCO Financial<br>507 Prudential Road<br>Horsham, PA 19044                            |          | -           |                                                               |           |     |               |                 |
|                                                                                                   |          |             |                                                               |           |     |               | 94.00           |
| Account No. 939301  Creditors Collection P.O. Box 63  Kankakee, IL 60901                          |          | -           | Opened 8/01/03 Last Active 3/01/03 Collection Excel Emergency |           |     |               | 366.00          |
| Account No.                                                                                       | ┢        |             |                                                               | $\dagger$ | T   | +             |                 |
| Creditors Collection<br>PO Box 63<br>Kankakee, IL 60901-0063                                      |          | -           |                                                               |           |     |               | 366.00          |
| Account No. <b>2061940033</b>                                                                     |          |             | Opened 7/13/06 Collection Med1 01 Reproductive                |           |     |               | 300.00          |
| Creditors Pr<br>206 W State St<br>Rockford, IL 61101                                              |          | -           |                                                               |           |     |               | 1,876.00        |
| Sheet no. 9 of 34 sheets attached to Schedule of                                                  | <u> </u> |             |                                                               | Sub       |     |               | 2,702.00        |
| Creditors Holding Unsecured Nonpriority Claims                                                    |          |             | (Total of                                                     | this      | pa  | ge)           |                 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                                | СТ        | Hus         | sband, Wife, Joint, or Community                                                              | C           | IJ    | D      |                 |
|----------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------------------------------------------------------------------------------------------|-------------|-------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER                                        | O D E B T | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTING     | Q     | SPUTED | AMOUNT OF CLAIM |
| (See instructions above.) Account No. 2035852                                                                  | O<br>R    | С           | Opened 10/02/06 Last Active 9/01/05                                                           | N G E N T   | DATED | Ď      |                 |
| Credtrs Coll<br>Pob 63<br>Kankakee, IL 60901                                                                   |           | -           | Collection Med1 02 Associated R                                                               |             | D     |        |                 |
|                                                                                                                |           |             |                                                                                               |             |       |        | 390.00          |
| Account No.                                                                                                    |           |             |                                                                                               |             |       |        |                 |
| Cross Country<br>c/o NCO Financial Systems, Inc.<br>PO Box 4909, Dept 22<br>Trenton, NJ 08650-4909             |           | -           |                                                                                               |             |       |        |                 |
|                                                                                                                |           |             |                                                                                               |             |       |        | 0.00            |
| Account No.  Cross Country                                                                                     |           |             | Applied Bank<br>4700 Exchange Court<br>Boca Raton, FL 33431-0966                              |             |       |        |                 |
| Account No.                                                                                                    |           |             | Blatt, Hasenmiller, Leibsker & Moor                                                           |             |       |        |                 |
| Cross Country                                                                                                  |           |             | 125 South Wacke Drive, Ste. 400<br>Chicago, IL 60606                                          |             |       |        |                 |
| Account No.                                                                                                    |           |             |                                                                                               |             |       |        |                 |
| Directv<br>PO BOX 6550<br>Greenwood Village, CO 80155-6550                                                     |           | •           |                                                                                               |             |       |        |                 |
|                                                                                                                |           |             |                                                                                               |             |       |        | 0.00            |
| Sheet no. <u>10</u> of <u>34</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |           |             | (Total of                                                                                     | Sub<br>this |       |        | 390.00          |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| -     |                        | Debtor , |  |

|                                                                                                   | _        | _                      |                                                                                                                                 | _          |            | _          |                 |
|---------------------------------------------------------------------------------------------------|----------|------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDAL | DISPUTED   | AMOUNT OF CLAIM |
| Account No.                                                                                       |          |                        |                                                                                                                                 | '          | Ę          |            |                 |
| Directv<br>PO Box 9001069<br>Louisville, KY 40290-1069                                            |          | _                      |                                                                                                                                 |            |            |            | 0.00            |
| Account No.                                                                                       |          |                        | Allied Interstate                                                                                                               | T          | T          |            |                 |
| Directv                                                                                           |          |                        | P.O. Box 26808<br>Greensboro, NC 27429-6808                                                                                     |            |            |            |                 |
| Account No. 601100758030                                                                          |          |                        | Opened 1/05/95 Last Active 10/30/06                                                                                             |            |            |            |                 |
| Discover Fin<br>Pob 15316<br>Wilmington, DE 19850                                                 |          | _                      | CreditCard                                                                                                                      |            |            |            | 0.00            |
| Account No. <b>601100725964</b>                                                                   |          |                        | Opened 1/05/95 Last Active 11/01/06                                                                                             | T          | t          |            |                 |
| Discover Fin<br>Pob 15316<br>Wilmington, DE 19850                                                 |          | _                      | CreditCard                                                                                                                      |            |            |            | 0.0             |
| Account No.                                                                                       |          |                        |                                                                                                                                 | $\dagger$  |            | $\vdash$   |                 |
| Equifax<br>PO Box 105873<br>Atlanta, GA 30348                                                     |          | _                      |                                                                                                                                 |            |            |            | 0.00            |
| Sheet no11_ of _34_ sheets attached to Schedule of                                                |          |                        |                                                                                                                                 | Sub        | tota       | 1 <u> </u> |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                    |          |                        | (Total of                                                                                                                       |            |            |            | 0.00            |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                   | 16     | 11 | should Wife laint or Community          | I.c.                  | 111                   | Ь        |                 |
|---------------------------------------------------|--------|----|-----------------------------------------|-----------------------|-----------------------|----------|-----------------|
| CREDITOR'S NAME,                                  | CODEBT |    | sband, Wife, Joint, or Community        | CONT                  | U<br>N<br>L<br>I      | DISPUTED |                 |
| MAILING ADDRESS                                   | D      | Н  | DATE CLAIM WAS INCURRED AND             | I N                   | ŀ                     | S<br>  P |                 |
| INCLUDING ZIP CODE,                               | B      | w  | CONSIDERATION FOR CLAIM. IF CLAIM       | Hį.                   | Q<br>U<br>I           | Ū        |                 |
| AND ACCOUNT NUMBER                                | 16     | C  | IS SUBJECT TO SETOFF, SO STATE.         | I N                   | ١٢                    | ΙĖ       | AMOUNT OF CLAIM |
| (See instructions above.)                         | Ö<br>R | ٢  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I<br>N<br>G<br>E<br>N | DA                    | D        |                 |
| Account No.                                       |        |    |                                         | ٦Ÿ                    | D<br>A<br>T<br>E<br>D |          |                 |
|                                                   |        |    |                                         |                       | D                     |          |                 |
| Experian                                          |        |    |                                         |                       |                       |          |                 |
| PO Box 2002                                       |        | -  |                                         |                       |                       |          |                 |
| Allen, TX 75013                                   |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          | 0.00            |
| Account No. <b>12476866</b>                       | ╁      |    | Paragon Way                             |                       |                       |          |                 |
|                                                   | 1      |    | · ·                                     |                       |                       |          |                 |
| FBCS Inc                                          |        |    |                                         |                       |                       |          |                 |
| 2200 Byberry Road                                 |        | -  |                                         |                       |                       |          |                 |
| Suite 120                                         |        | 1  |                                         |                       | 1                     | l        |                 |
| Hatboro, PA 19040-3738                            |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          | 725.00          |
| Account No.                                       | ╅      | H  |                                         | +                     |                       |          |                 |
|                                                   | 1      |    |                                         |                       |                       |          |                 |
| Financial Credit Corp a/s/o Ballys                |        |    |                                         |                       |                       |          |                 |
| c/o McMahan & Sigunick, Ltd                       |        | -  |                                         |                       |                       |          |                 |
| 216 W. Jackson Blvd. Suite 450                    |        |    |                                         |                       |                       |          |                 |
| Chicago, IL 60606                                 |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          | 0.00            |
| Account No.                                       | ╀      | ┝  | McMahan & Sigunick, Ltd.                | +                     | ┝                     | -        |                 |
| Account No.                                       | 4      |    | 412 S Wells Street                      |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    | 6th Floor                               |                       |                       |          |                 |
| Financial Credit Corp a/s/o Ballys                |        |    | Chicago, IL 60607                       |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          |                 |
| Account No.                                       |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          |                 |
| Fingerhut                                         |        | 1  |                                         |                       | 1                     | l        |                 |
| Attn: Bankruptcy                                  |        | 1- |                                         |                       | 1                     | 1        |                 |
| P.O. Box 1250                                     | 1      |    |                                         |                       |                       |          |                 |
| Saint Cloud, MN 56395-1250                        |        |    |                                         |                       |                       |          |                 |
|                                                   |        |    |                                         |                       |                       |          | 0.00            |
| Sheet no. 12 of 34 sheets attached to Schedule of |        |    |                                         | Sub                   | tota                  | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims    |        |    | (Total of                               | this                  | pag                   | ge)      | 725.00          |
|                                                   |        |    | <b>(</b>                                |                       |                       | . /      | L               |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                    | ٦           | ш   | sband, Wife, Joint, or Community  | 1        | 11          | Ь        |                 |
|----------------------------------------------------|-------------|-----|-----------------------------------|----------|-------------|----------|-----------------|
| CREDITOR'S NAME,                                   | C O D E B T | 1 1 | Sound, 11116, John, Or Community  | CON      | Ň           | DISPUTED |                 |
| MAILING ADDRESS                                    | E           | Н   | DATE CLAIM WAS INCURRED AND       | T        | l           | P        |                 |
| INCLUDING ZIP CODE,                                | В           | W   | CONSIDERATION FOR CLAIM. IF CLAIM | I,       | Q           | Ų        | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)       | O<br>R      | C   | IS SUBJECT TO SETOFF, SO STATE.   | Ğ        | ĭ           | Ė        | AMOUNT OF CLAIM |
| (See instructions above.)                          | R           | Ŭ   |                                   | N G E N  | UNLIQUIDATE | D        |                 |
| Account No.                                        |             |     |                                   | T        | E           |          |                 |
|                                                    |             |     |                                   | $\vdash$ | D           |          |                 |
| First Cash Advance #521                            |             |     |                                   |          |             |          |                 |
| 1205 E Sibley Blvd.                                |             | -   |                                   |          |             |          |                 |
| Dolton, IL 60419                                   |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          | 0.00            |
| Account No.                                        |             |     | First Cash Advance                | t        |             |          |                 |
|                                                    | 1           |     | 4714 West Lincoln Hwy             |          |             |          |                 |
|                                                    |             |     | Matteson, IL 60443                |          |             |          |                 |
| First Cash Advance #521                            |             |     | ,                                 |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
| Account No.                                        | ╀           |     |                                   | +        | -           | _        |                 |
| Account No.                                        | -           |     |                                   |          |             |          |                 |
| First Cash Advance #521                            |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
| 1205 E Sibley Blvd.                                |             | -   |                                   |          |             |          |                 |
| Dolton, IL 60419                                   |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          | 0.00            |
| Account No.                                        |             |     |                                   |          |             |          |                 |
|                                                    | 1           |     |                                   |          |             |          |                 |
| GMAC                                               |             |     |                                   |          |             |          |                 |
| PO Box 78369                                       |             | -   |                                   |          |             |          |                 |
| Phoenix, AZ 85062                                  |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          |                 |
|                                                    |             |     |                                   |          |             |          | 0.00            |
| Account No.                                        | ╁           | H   |                                   | +        | $\vdash$    | $\vdash$ |                 |
| 1 too out 1 to.                                    | 1           |     |                                   |          |             |          |                 |
| GMAC                                               | 1           |     |                                   |          |             |          |                 |
| PO Box 78369                                       | 1           | _   |                                   | 1        | 1           |          |                 |
| Phoenix, AZ 85062                                  |             |     |                                   | 1        |             |          |                 |
| Filoenix, AZ 0300Z                                 | 1           |     |                                   |          |             |          |                 |
|                                                    | 1           |     |                                   |          |             |          | _               |
|                                                    |             |     |                                   |          |             |          | 0.00            |
| Sheet no13_ of _34_ sheets attached to Schedule of |             |     |                                   | Sub      | tota        | ıl       | _               |
| Creditors Holding Unsecured Nonpriority Claims     |             |     | (Total of                         |          |             |          | 0.00            |
| creations from a character frompriority claims     |             |     | (10 titl 01)                      | -110     | rus         | ,~,      |                 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| -     |                        | Debtor   |  |

| CREDITOR'S NAME,                                                                     | C        | Ηι  | usband, Wife, Joint, or Community                                                                  | Ğ          | U            | D   |                 |
|--------------------------------------------------------------------------------------|----------|-----|----------------------------------------------------------------------------------------------------|------------|--------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | A N | CONSIDERATION FOR CLAIM. IF CLAIM                                                                  | CONTINGENT | UNLIQUIDATED | Ī   | AMOUNT OF CLAIM |
| Account No. 95725640                                                                 |          |     | Opened 3/29/05 Last Active 6/13/05                                                                 | ]⊤         | T<br>E       |     |                 |
| Grt Amer Fin<br>205 West Wacker Dr<br>Chicago, IL 60606                              |          | -   | HouseholdGoods                                                                                     |            | D            |     | 942.00          |
| Account No.                                                                          |          |     |                                                                                                    | T          |              |     |                 |
| Guaranty Bank-Checking<br>Corporate Office<br>P.O. Box 240200<br>Milwaukee, WI 53223 |          | -   |                                                                                                    |            |              |     | 0.00            |
|                                                                                      |          |     |                                                                                                    | ╙          | L            |     | 0.00            |
| Account No.  Guaranty Bank-Checking                                                  |          |     | Guaranty Bank<br>4000 West Brown Deer Road<br>Brown Deer, WI 53209                                 |            |              |     |                 |
| Account No.  Guaranty Bank-Checking                                                  |          |     | Portfolio Recovery Associates<br>140 Corporate Blvd.<br>Attention: Bankruptcy<br>Norfolk, VA 23502 |            |              |     |                 |
| Account No.                                                                          |          |     |                                                                                                    | Γ          |              |     |                 |
| Harlem Furniture<br>c/o WFFNB<br>PO Box 2942<br>Mission, KS 66201                    |          | -   |                                                                                                    |            |              |     | 0.00            |
| Sheet no. 14 of 34 sheets attached to Schedule of                                    |          |     |                                                                                                    | Subt       | tota         | .1  | 942.00          |
| Creditors Holding Unsecured Nonpriority Claims                                       |          |     | (Total of t                                                                                        | his        | pag          | ge) | 942.00          |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No.  Homewood Flossmoor School 1804 Willow Road Homewood, IL 60430 | CODEBLOR | Hus J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQU | S<br>P | AMOUNT OF CLAIM |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------------------------|------------|------|--------|-----------------|
| Account No.  Homewood Flossmoor School                                                                                                                                        |          |         | Transworld Systems Inc. 25 Northwest Point Blvd. #750 Elk Grove Village, IL 60007             |            |      |        | 0.00            |
| Account No.  HSBC Card Services PO Box 80084 Salinas, CA 93912-0084                                                                                                           |          | -       |                                                                                               |            |      |        | 0.00            |
| Account No. 4234203673  I C System Po Box 64378 Saint Paul, MN 55164                                                                                                          |          | -       | Opened 12/29/03 Last Active 2/24/06<br>Collection 10 Nu Way Tinley Par                        |            |      |        | 0.00            |
| Account No.  Illinois Department of Revenue Bankruptcy Unit 100 W. Randolph St. Level 7-400 Chicago, IL 60601                                                                 |          | -       |                                                                                               |            |      |        | 101.15          |
| Sheet no. <u>15</u> of <u>34</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                                                |          |         | (Total of                                                                                     | Sub<br>his |      |        | 101.15          |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                   | 1 -    |          |                                                               | 1 -       |          | -         | <u></u>         |
|---------------------------------------------------|--------|----------|---------------------------------------------------------------|-----------|----------|-----------|-----------------|
| CREDITOR'S NAME,                                  | CODEBT | Hu       | sband, Wife, Joint, or Community                              | CONT      | -rzc     | DISPUTE   |                 |
| MAILING ADDRESS                                   | Ď      | н        | DATE CLAIM WAS INCLIDED AND                                   | Ň         | <u> </u> | S         |                 |
| INCLUDING ZIP CODE,                               | B      | W        | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | li        | Q        | Ü         |                 |
| AND ACCOUNT NUMBER                                | T      | J        | IS SUBJECT TO SETOFF, SO STATE.                               | N         | QD_      | Ţ         | AMOUNT OF CLAIM |
| (See instructions above.)                         | O<br>R | С        | is sobsect to seroit, so strite.                              | I N G E N | Ď        | D         |                 |
| Account No.                                       | ╈      | H        | Illinois Department of Revenue                                | ₽<br>T    | DATED    |           |                 |
| recount ivo.                                      | ┨      |          | c/o Harvard Collection Services                               |           | E        |           |                 |
|                                                   |        |          | 4839 North Elston Avenue                                      |           | Н        |           |                 |
| Illinois Department of Revenue                    |        |          |                                                               |           |          |           |                 |
|                                                   |        |          | Chicago, IL 60630-2534                                        |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
| Account No.                                       | T      |          |                                                               |           |          |           |                 |
|                                                   | 1      |          |                                                               |           |          |           |                 |
| JC Penney                                         | 1      |          |                                                               |           |          |           |                 |
| P.O. Box 981403                                   |        | l_       |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
| El Paso, TX 79998                                 |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           | 0.00            |
| Account No.                                       | 1      |          | Asset Acceptance LLC                                          |           |          |           |                 |
|                                                   | 1      |          | P.O. Box 2036                                                 |           |          |           |                 |
|                                                   |        |          | Warren, MI 48090-2036                                         |           |          |           |                 |
| JC Penney                                         |        |          |                                                               |           |          |           |                 |
| loo i cimicy                                      |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           |                 |
| Account No. JVDB11669                             |        |          | Opened 12/01/05                                               |           |          |           |                 |
|                                                   | 1      |          | Collection 05 Great American Fi                               |           |          |           |                 |
| Jvdb Asc                                          | 1      |          |                                                               |           |          |           |                 |
| P O Box 5718                                      |        | <b> </b> |                                                               |           |          |           |                 |
| Elgin, IL 60121                                   | 1      |          |                                                               |           |          |           |                 |
| Ligili, iL 00121                                  | 1      |          |                                                               |           |          |           |                 |
|                                                   | 1      |          |                                                               |           |          |           |                 |
|                                                   | L      | L        |                                                               |           |          | L         | 942.00          |
| Account No.                                       |        |          |                                                               |           |          |           |                 |
|                                                   | 1      |          |                                                               |           |          |           |                 |
| Kmart Corporation/Super KMart                     |        |          |                                                               |           |          |           |                 |
| Credit Services                                   | 1      | l_       |                                                               |           |          |           |                 |
| PO Box 6283                                       |        |          |                                                               |           |          |           |                 |
|                                                   | 1      |          |                                                               |           |          |           |                 |
| Sioux Falls, SD 57117                             | 1      |          |                                                               |           |          |           |                 |
|                                                   |        |          |                                                               |           |          |           | 0.00            |
| Sheet no. 16 of 34 sheets attached to Schedule of |        | _        |                                                               | Subt      | ota      | <u> </u>  |                 |
| Creditors Holding Unsecured Nonpriority Claims    |        |          | (Total of t                                                   |           |          |           | 942.00          |
| Creditors froming Onsecured Nonphority Claims     |        |          | (Total of t                                                   | 1118      | pag      | <i>e)</i> |                 |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                                | _        | 1   | about Mills Joint on Occasionality                                                                                              | 1^          | 1            | F        | 1               |
|----------------------------------------------------------------------------------------------------------------|----------|-----|---------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | Hu: | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEZ   | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                                    |          |     |                                                                                                                                 | T T         | T            |          |                 |
| Kohl's Deptartment Store<br>P.O. Box 2983<br>Milwaukee, WI 53201                                               |          | -   |                                                                                                                                 |             | D            |          | 0.00            |
| Account No. 3994                                                                                               |          |     |                                                                                                                                 |             |              |          |                 |
| Linderhurst Anesthesia<br>Suite 300<br>8420 W Bryn Mawr Ave<br>Chicago, IL 60631                               |          | _   |                                                                                                                                 |             |              |          | 100.00          |
| Account No. <b>17316115</b>                                                                                    |          |     |                                                                                                                                 |             |              |          | 100.00          |
| Linebarger Goggan Blair & Sampson<br>P.O. Box 06152<br>Chicago, IL 60606-0152                                  |          | -   |                                                                                                                                 |             |              |          | 360.00          |
| Account No. 371690  M3 Financial Services, Inc. PO Box 7230 Westchester, IL 60154                              |          | _   | various<br>University of Chicago Hospitals<br>Univerisyt of Chicago Physicians Group                                            |             |              |          |                 |
|                                                                                                                |          |     |                                                                                                                                 |             |              |          | 16,825.52       |
| Account No.                                                                                                    |          |     |                                                                                                                                 |             |              |          |                 |
| Martin Dixon                                                                                                   |          | -   |                                                                                                                                 |             |              |          |                 |
|                                                                                                                |          |     |                                                                                                                                 |             |              |          | 12,000.00       |
| Sheet no. <u>17</u> of <u>34</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |     | (Total of t                                                                                                                     | Subi<br>his |              |          | 29,285.52       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | <b>Denise Yvonne Anderson</b> | Case No |  |
|-------|-------------------------------|---------|--|
| _     |                               | Debtor  |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLIQUIDATED CODEBTOR CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. **Merchants Credit Guide** 223 W Jackson Blvd., Chicago, IL 60606 0.00 Account No. **Merchants Credit Guide Dept 7505** PO Box 1259 **Merchants Credit Guide** Oaks, PA 19456 Account No. 08-073444807 **Merchants Credit Guide Dept 7505** PO Box 1259 Oaks, PA 19456 19.50 Account No. Merchants Credit Guide Co. 223 West Jackson Blvd. Chicago, IL 60606 0.00 Account No. Michael Vahl, M.D. 0.00 Sheet no. 18 of 34 sheets attached to Schedule of Subtotal 19.50

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

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| In re | Denise Yvonne Anderson |        | Case No |
|-------|------------------------|--------|---------|
| _     |                        | Debtor |         |

| GDED YEAR NAME                                                                                                 | С        | Hu  | usband, Wife, Joint, or Community | С          | U           | D        |                 |
|----------------------------------------------------------------------------------------------------------------|----------|-----|-----------------------------------|------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H W | DATE OF AIM WAS INCUIDED AND      | CONTLNGENT | Q<br>U<br>- | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                                    |          |     |                                   | ]⊤         | DATED       |          |                 |
| MidAmerica Cardiovascular Group                                                                                |          | -   |                                   |            | D           |          |                 |
|                                                                                                                |          |     |                                   |            |             |          | 2.84            |
| Account No.                                                                                                    |          |     |                                   |            |             |          |                 |
| Midland Credit Mgmt Inc<br>8875 Aero Dr. Ste 2<br>San Diego, CA 92123                                          |          | -   |                                   |            |             |          |                 |
| Account No. <b>09637</b>                                                                                       | L        |     |                                   |            |             |          | 0.00            |
| Midtown Dental<br>174 West Sauk Trail<br>S. Chicago Heights, IL 60411                                          |          | -   |                                   |            |             |          | 73.50           |
| Account No. <b>09628</b>                                                                                       |          |     |                                   |            |             |          | 70.00           |
| Midtown Dental<br>174 West Sauk Trail<br>S. Chicago Heights, IL 60411                                          |          | -   |                                   |            |             |          |                 |
| Account No. <b>09637</b>                                                                                       |          |     |                                   | _          |             |          | 36.60           |
| Midtown Dental<br>174 West Sauk Trail<br>S Chicago Heights, IL 60411                                           |          | -   |                                   |            |             |          |                 |
|                                                                                                                |          |     |                                   |            |             |          | 131.30          |
| Sheet no. <u>19</u> of <u>34</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |     | (Total of t                       | Subt       |             |          | 244.24          |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

|                                                                 | 1 -         |            |                                   | ٠.               | 1            | -       |                 |
|-----------------------------------------------------------------|-------------|------------|-----------------------------------|------------------|--------------|---------|-----------------|
| CREDITOR'S NAME,                                                | C O D E B T | Hu         | sband, Wife, Joint, or Community  | CONT             | U            | P       |                 |
| MAILING ADDRESS                                                 | ĬĎ          | н          | DAME OF ADAMAG DIGUDDED 1375      | ĬŇ               | Ľ            | s       |                 |
| INCLUDING ZIP CODE,                                             | I E         | w          | DATE CLAIM WAS INCURRED AND       |                  | I,           | l P     |                 |
| AND ACCOUNT NUMBER                                              | Ť           | J          | CONSIDERATION FOR CLAIM. IF CLAIM | N                | ŭ            | Ť       | AMOUNT OF CLAIM |
| (See instructions above.)                                       | O<br>R      | С          | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G<br>E<br>N | ľ            | ISPUTED |                 |
| Account No. <b>09638</b>                                        | ╫           | ┢          |                                   | -   Ā<br>T       | UNLIQUIDATED |         |                 |
| Account No. 03000                                               | 1           |            |                                   |                  | E<br>D       |         |                 |
| Midtown Dental                                                  |             |            |                                   |                  |              |         |                 |
| 174 West Sauk Trail                                             |             | -          |                                   |                  |              |         |                 |
| S. Chicago Heights, IL 60411                                    |             |            |                                   |                  |              |         |                 |
|                                                                 |             |            |                                   |                  |              |         | 31.00           |
| Account No. 8030                                                |             |            | 4/1/08                            |                  |              |         |                 |
| Mobile Anesthesiologists LLC                                    |             |            |                                   |                  |              |         |                 |
| Suite 300                                                       |             | l_         |                                   |                  |              |         |                 |
|                                                                 | 1           | 1          |                                   |                  | 1            |         |                 |
| 8420 W Bryn Mawr Ave                                            |             |            |                                   |                  |              |         |                 |
| Chicago, IL 60631                                               |             |            |                                   |                  |              |         |                 |
|                                                                 |             |            |                                   |                  |              |         | 86.40           |
| Account No.                                                     |             |            | Opened 12/01/04                   |                  |              |         |                 |
| National Credit Adjust                                          |             |            |                                   |                  |              |         |                 |
| 327 W 4th Ave                                                   |             | l <u>-</u> |                                   |                  |              |         |                 |
| Hutchinson, KS 67501                                            |             |            |                                   |                  |              |         |                 |
| Hutchinson, K5 67501                                            |             |            |                                   |                  |              |         |                 |
|                                                                 |             |            |                                   |                  |              |         | 4 244 00        |
| Account No. <b>644669</b>                                       | +           |            | Chask N Ca                        | +                |              | _       | 1,344.00        |
| Account No. 644669                                              | -           |            | Check N Go                        |                  |              |         |                 |
| National Credit Adjusters                                       |             |            |                                   |                  |              |         |                 |
| PO Box 3023                                                     |             | ١.         |                                   |                  |              |         |                 |
|                                                                 | 1           | 1          |                                   |                  | 1            |         |                 |
| Hutchinson, KS 67504-3023                                       | 1           | 1          |                                   |                  | 1            |         |                 |
|                                                                 | 1           | 1          |                                   |                  |              |         |                 |
|                                                                 |             |            |                                   |                  | L            |         | 1,344.55        |
| Account No. <b>163033</b>                                       |             |            | Opened 12/13/04                   |                  |              |         |                 |
|                                                                 | 1           |            | Collection 01 Check N Go          |                  |              |         |                 |
| Nca                                                             | 1           | 1          |                                   |                  | 1            |         |                 |
|                                                                 | 1           | <u>_</u>   |                                   |                  |              |         |                 |
| P.O. Box 550                                                    | 1           | [          |                                   |                  | 1            |         |                 |
| Hutchinson, KS 67504                                            | 1           | 1          |                                   |                  | 1            |         |                 |
|                                                                 |             |            |                                   |                  |              |         |                 |
|                                                                 | ĺ           |            |                                   |                  |              |         | 1,344.00        |
| Sheet no. <b>20</b> of <b>34</b> sheets attached to Schedule of |             |            |                                   | Sub              | tota         | ıl      |                 |
| Creditors Holding Unsecured Nonpriority Claims                  |             |            | (Total of                         |                  |              |         | 4,149.95        |
| Creations froming offsecured Nonphority Claims                  |             |            | (Total of                         | uns              | pag          | 50)     |                 |

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| In re | Denise Yvonne Anderson |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor |          |  |

|                                                   | 1 -         | 1          |                                                                   | 1 -        | 1            | _   |                 |
|---------------------------------------------------|-------------|------------|-------------------------------------------------------------------|------------|--------------|-----|-----------------|
| CREDITOR'S NAME,                                  | C O D E B T | Hu         | sband, Wife, Joint, or Community                                  | 16         | U<br>N       | D   |                 |
| MAILING ADDRESS                                   | ĬĎ          | н          | DATE OF ADAMAG DICHEDRED AND                                      | Ň          | Ļ            |     |                 |
| INCLUDING ZIP CODE,                               | I E<br>B    | W          | DATE CLAIM WAS INCURRED AND                                       | H          | ľ            | U   |                 |
| AND ACCOUNT NUMBER                                | Ī           | J          | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Ņ          | Ũ            | Ť   | AMOUNT OF CLAIM |
| (See instructions above.)                         | O<br>R      | С          | IS SUBJECT TO SETUFF, SO STATE.                                   | E          | Þ            | D   |                 |
| Account No. 8U6E0U                                |             |            | Nicor                                                             | <b>∀</b> ₹ | UNLIQUIDATED |     |                 |
|                                                   | 1           |            |                                                                   |            | D            |     |                 |
| NCO Financial Systems, Inc.                       |             |            |                                                                   |            |              |     |                 |
| 507 Prudential Road                               |             | -          |                                                                   |            |              |     |                 |
| Horsham, PA 19044                                 |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     | 20.00           |
|                                                   | ┸           |            |                                                                   | _          |              |     | 68.62           |
| Account No. <b>35447849</b>                       | 4           |            | Opened 1/23/07 Last Active 9/01/05                                |            |              |     |                 |
|                                                   |             |            | Collection Med1 02 Fischer Mang                                   |            |              |     |                 |
| Nco- Medcir                                       |             |            |                                                                   |            |              |     |                 |
| Pob 41448                                         |             | -          |                                                                   |            |              |     |                 |
| Philadelphia, PA 19101                            |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     | 848.00          |
| Account No.                                       | 1           |            |                                                                   |            |              |     |                 |
| New Lenox School                                  |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     |                 |
| 102 S Cedar Road                                  |             | -          |                                                                   |            |              |     |                 |
| New Lenox, IL 60451                               |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     |                 |
|                                                   | ┸           |            |                                                                   | 1          |              |     | 0.00            |
| Account No. <b>585637338693</b>                   | 4           |            | Opened 12/21/05 Last Active 6/01/06                               |            |              |     |                 |
|                                                   |             |            | ChargeAccount                                                     |            |              |     |                 |
| Newport News                                      |             |            |                                                                   |            |              |     |                 |
| Po Box 659705                                     |             | -          |                                                                   |            |              |     |                 |
| Columbus, OH 43218                                |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     | 267.00          |
| Account No. 40-14-13-2086 7                       | T           | T          |                                                                   | $\dagger$  | T            |     |                 |
|                                                   | 1           |            |                                                                   |            |              |     |                 |
| Nicor                                             |             | 1          |                                                                   |            |              |     |                 |
| P.O. Box 416                                      |             | <b> </b> - |                                                                   |            |              |     |                 |
| Aurora, IL 60568                                  |             | 1          |                                                                   |            |              |     |                 |
| Autora, IL 00300                                  |             | 1          |                                                                   |            |              |     |                 |
|                                                   |             | 1          |                                                                   |            |              |     |                 |
|                                                   |             |            |                                                                   |            |              |     | 700.00          |
| Sheet no. 21 of 34 sheets attached to Schedule of | -           |            |                                                                   | Sub        | tota         | 1   | 4 000 00        |
| Creditors Holding Unsecured Nonpriority Claims    |             |            | (Total of                                                         | this       | pag          | e)  | 1,883.62        |
| . 6 r                                             |             |            | (                                                                 | -          |              | ' ' |                 |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED CODEBTOR CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Opened 4/19/99 Last Active 7/10/02 Account No. 921906 Other Utility Company **Nicor Gas** 1844 Ferry Road Naperville, IL 60563 1.277.00 Account No. 4014132086-7 Opened 11/04/06 Last Active 10/02/07 Other Utility Company **Nicor Gas** 1844 Ferry Road Naperville, IL 60563 622.56 Account No. 821906 Opened 1/26/96 Last Active 2/11/08 Other Utility Company **Nicor Gas** 1844 Ferry Road Naperville, IL 60563 69.00 NCO Financial Systems, Inc. Account No. PO Box 15630 Dept 99 Wilmington, DE 19850 **Nicor Gas** Account No. 401413 Opened 10/27/06 Last Active 10/02/07 **Other Utility Company Nicor Gas** 1844 Ferry Road Naperville, IL 60563 0.00 Sheet no. 22 of 34 sheets attached to Schedule of Subtotal 1,968.56

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

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| In re | Denise Yvonne Anderson |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor |          |  |

|                                                                                                                        | -               | 1         |                                                                   | -           | 1          | -        |                 |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-------------------------------------------------------------------|-------------|------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                      | C O D E B T O R | H W J C   | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |             | UNLIQUIDAE | DISPUTED | AMOUNT OF CLAIM |
| Account No. 40276209701                                                                                                | 1               |           | Opened 8/01/01 Last Active 7/01/02                                | '           | E          |          |                 |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60563                                                                   |                 | -         | Other Utility Company                                             |             |            |          | 0.00            |
| Account No. various                                                                                                    |                 |           |                                                                   |             |            |          |                 |
| Oak Law Radiology Imaging<br>Consultan<br>c/o Trustmark Recovery Services<br>541 Otis Bowen Drive<br>Munster, IN 46321 |                 | -         |                                                                   |             |            |          | 0.00            |
| Account No. <b>409142932</b>                                                                                           | T               | t         |                                                                   |             | t          | t        |                 |
| Oaklawn Radiology Imaging<br>Consultan<br>37241 Eagle Way<br>Chicago, IL 60678-1372                                    |                 | -         |                                                                   |             |            |          | 17.27           |
| Account No.                                                                                                            | ╁               | t         |                                                                   |             | t          |          |                 |
| Oaklawn Radiology Imaging<br>Consultan<br>37241 Eagle Way<br>Chicago, IL 60678-1372                                    |                 | -         |                                                                   |             |            |          | 3.52            |
| Account No. <b>5052962</b>                                                                                             | $\dagger$       | $\dagger$ |                                                                   | -           | +          |          |                 |
| Paragon Way, Inc.<br>PO Box 160758<br>Austin, TX 78716-0758                                                            |                 | -         |                                                                   |             |            |          | 725.00          |
|                                                                                                                        |                 |           |                                                                   |             |            |          | 725.00          |
| Sheet no. <b>23</b> of <b>34</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims         | f               |           | (Total o                                                          | Sub<br>this |            |          | 745.79          |

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| In re | Denise Yvonne Anderson |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor |          |  |

|                                                                                                      | I c      | He                      | shood Wife laint or Community                                                                 | 16            | 10         | Ь        |                 |
|------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------------------------------------------------------------------------------------------|---------------|------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)    | CODEBTOR | Hu:<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN     | OH-LOO-LZC | DISPUTED | AMOUNT OF CLAIM |
| Account No. 68210442                                                                                 |          |                         | Opened 9/27/07 Last Active 1/01/04                                                            | ٦             | T<br>E     |          |                 |
| Portfolio Rc<br>287 Independence<br>Virginia Beach, VA 23462                                         |          | -                       | Collection Guaranty Bank                                                                      |               | D          |          | 561.00          |
| Account No. <b>2957724</b>                                                                           | ┢        |                         | Opened 9/03/02 Last Active 3/04/05                                                            | +             |            |          | 331.03          |
| Profess Acct<br>633 W Wisconsin Av<br>Milwaukee, WI 53203                                            | -        | _                       | Collection Tcf Bank                                                                           |               |            |          | 0.00            |
| Account No. <b>5147176513</b>                                                                        | ┨        |                         |                                                                                               |               |            |          | 0.00            |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024 |          | -                       |                                                                                               |               |            |          | 2.92            |
| Account No. <b>4823773020</b>                                                                        |          |                         |                                                                                               |               |            |          |                 |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024 |          | -                       |                                                                                               |               |            |          | 2.92            |
| Account No. <b>4945103845</b>                                                                        | $\vdash$ |                         |                                                                                               | $\frac{1}{1}$ |            |          |                 |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024 |          | _                       |                                                                                               |               |            |          | 2.92            |
| Sheet no. <b>24</b> of <b>34</b> sheets attached to Schedule of                                      | <u> </u> |                         |                                                                                               | Sub           | tota       | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                       |          |                         | (Total of                                                                                     | this          | pag        | ge)      | 569.76          |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                 |                |           |                                   | -                 |                 | _                             |                 |
|-----------------------------------------------------------------|----------------|-----------|-----------------------------------|-------------------|-----------------|-------------------------------|-----------------|
| CREDITOR'S NAME,                                                |                | Hus       | sband, Wife, Joint, or Community  | CON               | U<br>N          | D                             |                 |
| MAILING ADDRESS                                                 | CODEBT         | н         | DATE CLAIM WAS INCURRED AND       | N<br>T            | DNL             |                               |                 |
| INCLUDING ZIP CODE,                                             | Β              | w         | CONSIDERATION FOR CLAIM. IF CLAIM | Ľ                 | Q               | Įψ                            | 11401DT 07 5    |
| THE PROCEETITIONS EN                                            | T <sub>O</sub> | C         | IS SUBJECT TO SETOFF, SO STATE.   | N<br>G            | ۱۲۱             | E                             | AMOUNT OF CLAIM |
| (See instructions above.)                                       | O<br>R         | انا       |                                   | . Z G E Z         | D<br>A          | D                             |                 |
| Account No. 5088735832                                          |                |           |                                   | T                 | QULDAFED        |                               |                 |
|                                                                 |                |           |                                   | $\vdash$          | П               | Н                             |                 |
| Quest Diagnostics                                               |                |           |                                   |                   |                 |                               |                 |
| 1355 Mittel Boulevard                                           | 1              | -         |                                   |                   | ( )             |                               |                 |
| Attention: Patient Billing                                      | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| Wood Dale, IL 60191-1024                                        | <b>!</b>       |           |                                   |                   |                 |                               |                 |
|                                                                 |                |           |                                   |                   |                 |                               | 5.43            |
| Account No. 4905881240                                          |                | $\forall$ |                                   | $\dagger \dagger$ | H               | $\sqcap$                      |                 |
|                                                                 |                |           |                                   |                   |                 |                               |                 |
| Quest Diagnostics                                               | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| 1355 Mittel Boulevard                                           | <b>!</b>       | -         |                                   |                   |                 |                               |                 |
| Attention: Patient Billing                                      | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| Wood Dale, IL 60191-1024                                        | <b>!</b>       |           |                                   |                   | [               |                               |                 |
| l i                                                             |                |           |                                   |                   |                 |                               | 5.43            |
| Account No. <b>4725188800</b>                                   | $\vdash$       | $\vdash$  |                                   | $\forall$         | $\vdash$        | $\vdash$                      |                 |
| 1                                                               |                |           |                                   |                   |                 |                               |                 |
| Quest Diagnostics                                               | 1              |           |                                   |                   |                 |                               |                 |
| 1355 Mittel Boulevard                                           | <b>!</b>       | -         |                                   |                   |                 |                               |                 |
| Attention: Patient Billing                                      | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| Wood Dale, IL 60191-1024                                        | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| 1.304 5410, 12 00101-1027                                       |                |           |                                   |                   |                 |                               | 24.10           |
| Account No. <b>5117270812</b>                                   | $\vdash$       | $\forall$ | 3/30/08                           | $\vdash$          | Н               | Н                             | 23110           |
| 1                                                               |                |           |                                   |                   |                 |                               |                 |
| Quest Diagnostics                                               | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| 1355 Mittel Boulevard                                           | <b>!</b>       | -         |                                   |                   | [               |                               |                 |
| Attention: Patient Billing                                      | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| Wood Dale, IL 60191-1024                                        |                |           |                                   |                   |                 |                               |                 |
| WOOU Date, IL 00191-1024                                        |                |           |                                   |                   |                 |                               |                 |
|                                                                 |                |           |                                   |                   |                 |                               | 5.43            |
| Account No. 5155558006                                          | [_             |           |                                   |                   | $\lceil \rceil$ | $\lceil \overline{\ } \rceil$ |                 |
|                                                                 |                |           |                                   |                   |                 |                               |                 |
| Quest Diagnostics                                               | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| 1355 Mittel Boulevard                                           | 1              | -         |                                   |                   | ( )             |                               |                 |
| Attention: Patient Billing                                      | <b>!</b>       |           |                                   |                   |                 |                               |                 |
| Wood Dale, IL 60191-1024                                        | <b>!</b>       |           |                                   |                   | [               |                               |                 |
|                                                                 |                |           |                                   |                   |                 |                               | 2.92            |
| Charter 25 C 24 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2             | ட              | Ш         |                                   |                   | لبا             | Н                             |                 |
| Sheet no. <b>25</b> of <b>34</b> sheets attached to Schedule of |                |           |                                   | Subt              |                 |                               | 43.31           |
| Creditors Holding Unsecured Nonpriority Claims                  |                |           | (Total of t                       | his Į             | pag             | e)                            | .0.01           |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 4915545015  Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024 | CODEBTOR | Hw J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  12/10/2007 | CONTINGENT  | QU | S<br>P | AMOUNT OF CLAIM |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------------------------------------|-------------|----|--------|-----------------|
| Account No. 4886734291  Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024                                                                                                    |          | -      | 11/21/2007                                                                                                |             |    |        | 5.43            |
| Account No. 4817193881  Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024                                                                                                    |          | -      | 9/30/2007                                                                                                 |             |    |        | 5.43            |
| Account No. 5104241244  Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024                                                                                                    |          | _      | 3/28/08                                                                                                   |             |    |        | 5.43            |
| Account No. 5104241126  Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024                                                                                                    |          | _      | 3/26/2008                                                                                                 |             |    |        | 5.43            |
| Sheet no. <b>26</b> of <b>34</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                                                                                         |          |        | (Total of                                                                                                 | Sub<br>this |    |        | 27.15           |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor |          |  |

|                                                                                                             | 1 ^      | 1        | I I Will I I O                | 1 ^       | 1          | 1-              |                 |
|-------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------|-----------|------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE,                                                        | CODEBTOR | H        | DATE CLAIM WAS INCURRED AND   | CONTL     | UNLLQ:     | D I S P U T E D | AMOUNT OF STATE |
| AND ACCOUNT NUMBER (See instructions above.)                                                                | O<br>R   | C        | IC CUDIECT TO CETOEE CO CTATE | N G E N T | QU I D A T | E               | AMOUNT OF CLAIM |
| Account No. inv 5117270812                                                                                  |          |          |                               | 7         | TED        |                 |                 |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024        |          | -        |                               |           |            |                 | 5,43            |
| Account No. inv 5138693182                                                                                  | -        | H        |                               |           |            | $\vdash$        |                 |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024        |          | -        |                               |           |            |                 | 2.92            |
| Account No. <b>5443746645</b>                                                                               | -        | <u> </u> |                               |           |            |                 | 2.32            |
| Quest Diagnostics<br>1355 Mittel Boulevard<br>Attention: Patient Billing<br>Wood Dale, IL 60191-1024        |          | -        |                               |           |            |                 | 8.17            |
| Account No.                                                                                                 | -        | t        |                               |           |            | _               | 0               |
| Retailers National Bank<br>c/o Meyer & Njus, PA<br>111 N. State St., 11th fl., Ste. 93<br>Chicago, IL 60602 |          | -        |                               |           |            | x               |                 |
|                                                                                                             |          |          |                               |           |            |                 | 1,000.00        |
| Account No. <b>0038498834</b>                                                                               | -        |          | Fingerhut                     |           |            |                 |                 |
| RJM Acquisitions Funding LLC<br>PO Box 18013<br>Hauppauge, NY 11788-8813                                    |          | -        |                               |           |            |                 |                 |
|                                                                                                             |          |          |                               |           |            |                 | 0.00            |
| Sheet no. <b>27</b> of <b>34</b> sheets attached to Schedule of                                             |          | <u> </u> |                               | Sub       |            |                 | 1,016.52        |
| Creditors Holding Unsecured Nonpriority Claims                                                              |          |          | (Total of                     | tIIIS     | pag        | ge)             |                 |

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| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                             |          | _          |                                                                 |            |            |                  |                 |
|-------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------------------------------------------------|------------|------------|------------------|-----------------|
| CREDITOR'S NAME,                                                                                            | 00       |            | usband, Wife, Joint, or Community                               | S.         | UNLI       | D<br>I<br>S<br>P |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                            | CODEBTOR | J C<br>H M | CONSIDERATION FOR CLAIM. IF CLAIM                               | CONTINGENT | LIQUIDATED | ۱۲               | AMOUNT OF CLAIM |
| Account No.                                                                                                 |          |            | Fingerhut                                                       | ٦          | E          |                  |                 |
| RJM Acquisitions Funding LLC                                                                                |          |            | Attn: Bankruptcy<br>P.O. Box 1250<br>Saint Cloud, MN 56395-1250 |            | D          |                  |                 |
| Account No.                                                                                                 |          |            |                                                                 | T          |            |                  |                 |
| Silver Cross Hospital<br>c/o Livermore Billing Center<br>7535 Southfront Road Bldg B<br>Livermore, CA 94550 |          | -          |                                                                 |            |            |                  | 0.00            |
| Account No.                                                                                                 | _        |            | Silver Cross Hospital                                           | H          | $\vdash$   |                  |                 |
| Silver Cross Hospital                                                                                       |          |            | 1200 Maple Road Attn: Patient Accts Joliet, IL 60432            |            |            |                  |                 |
| Account No. <b>0507115110-FOF</b>                                                                           |          |            | 7/11/2007                                                       |            |            |                  |                 |
| Sisters of St. Francis Health Svs<br>PO Box 7229<br>Westchester, IL 60154                                   |          | -          |                                                                 |            |            |                  | 986.00          |
| Account No. 409142932                                                                                       |          | T          |                                                                 |            |            |                  |                 |
| South Suburban Hospital<br>17800 Kedzie Avenue<br>Attention: Patient Accounts<br>Hazel Crest, IL 60429      |          | _          |                                                                 |            |            |                  | 1,100.00        |
| Sheet no. <b>28</b> of <b>34</b> sheets attached to Schedule of                                             |          |            |                                                                 | Sub        |            |                  | 2,086.00        |
| Creditors Holding Unsecured Nonpriority Claims                                                              |          |            | (Total of t                                                     | his        | pag        | ge)              |                 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                                                | C        | н.          | isband, Wife, Joint, or Community                                                     | <del>Т</del> с | 111         | ח               |                 |
|----------------------------------------------------------------------------------------------------------------|----------|-------------|---------------------------------------------------------------------------------------|----------------|-------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCLIDED AND                                                           | CONTINGEN      | LIQUIDA     | D I S P U T E D | AMOUNT OF CLAIM |
| Account No.  South Suburban Hospital                                                                           |          |             | Col\Debt Collections Systems<br>8 S Michigan Avenue<br>Suite 618<br>Chicago, IL 60603 | T              | T<br>E<br>D | 1               |                 |
| Account No.                                                                                                    |          |             |                                                                                       |                |             |                 |                 |
| Sprint<br>Po Box 768<br>Bothell, WA 98041-0768                                                                 |          | -           |                                                                                       |                |             |                 | 0.00            |
| Account No.                                                                                                    | _        | _           |                                                                                       | +              |             |                 |                 |
| TCF Bank<br>attn: Bankruptcy Dept<br>PO Box 1501<br>Minneapolis, MN 55480-1501                                 |          | -           |                                                                                       |                |             |                 | 0.00            |
| Account No.                                                                                                    |          |             |                                                                                       | +              |             | $\vdash$        |                 |
| Telecheck Services, Inc.<br>P.O. Box 17120<br>Denver, CO 80217-0120                                            |          | -           |                                                                                       |                |             |                 |                 |
| Account No.                                                                                                    | _        |             |                                                                                       | +              |             |                 | 0.00            |
| The University of Chicago Physician<br>75 Remittance Drive<br>Suite 1385<br>Chicago, IL 60675-1385             |          | _           |                                                                                       |                |             |                 | 35.00           |
| Sheet no. <b>29</b> of <b>34</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of                                                                             | Sub<br>this    |             |                 | 35.00           |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                   | c        | Hos    | sband, Wife, Joint, or Community    | 1        | ш           | Ъ        |                 |
|---------------------------------------------------|----------|--------|-------------------------------------|----------|-------------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS               | CODEBT   | 1      | sound, trito, doint, or community   | CON      | N           | DISPUTED |                 |
| INCLUDING ZIP CODE,                               | E        | H<br>W | DATE CLAIM WAS INCURRED AND         | Ţ        |             | P        |                 |
| AND ACCOUNT NUMBER                                | T        | J      | CONSIDERATION FOR CLAIM. IF CLAIM   | Ň        | Ü           | Ĭ        | AMOUNT OF CLAIM |
| (See instructions above.)                         | O<br>R   | С      | IS SUBJECT TO SETOFF, SO STATE.     | N G E N  | D           | E        |                 |
| Account No.                                       | Н        |        | The University of Chicago Physician | ⊢ N<br>T | UNLIQUIDATE |          |                 |
| Account No.                                       |          |        | 75 Remittance Drive                 |          | E           |          |                 |
| <u></u>                                           |          |        | Suite 1385                          | $\vdash$ | t           |          |                 |
| The University of Chicago Physician               |          |        | Chicago, IL 60675-1385              |          |             |          |                 |
|                                                   |          |        | 5.110dg5, 12 00070 1000             |          |             |          |                 |
|                                                   |          |        |                                     |          |             |          |                 |
|                                                   |          |        |                                     |          |             |          |                 |
| Account No.                                       | Н        |        |                                     | +        | $\vdash$    | _        |                 |
| Account No.                                       |          |        |                                     |          |             |          |                 |
| The University of Chicago Physician               |          |        |                                     |          |             |          |                 |
| 75 Remittance Drive                               |          | -      |                                     |          |             |          |                 |
| Suite 1385                                        |          |        |                                     |          |             |          |                 |
| Chicago, IL 60675-1385                            |          |        |                                     |          |             |          |                 |
| 3.,                                               |          |        |                                     |          |             |          | 2,295.00        |
| Account No.                                       | $\vdash$ |        |                                     | +        | $\vdash$    |          |                 |
| Trecount 110.                                     |          |        |                                     |          |             |          |                 |
| The University of Chicago Physician               |          |        |                                     |          |             |          |                 |
| 75 Remittance Drive                               |          | _      |                                     |          |             |          |                 |
| Suite 1385                                        |          |        |                                     |          |             |          |                 |
| Chicago, IL 60675-1385                            |          |        |                                     |          |             |          |                 |
| 3-,                                               |          |        |                                     |          |             |          | 7,802.36        |
| Account No.                                       | Н        |        |                                     | +        | $\vdash$    | $\vdash$ |                 |
|                                                   |          |        |                                     |          |             |          |                 |
| The University of Chicago Physician               |          |        |                                     |          |             |          |                 |
| 75 Remittance Drive                               |          | -      |                                     |          |             |          |                 |
| Suite 1385                                        |          |        |                                     |          |             |          |                 |
| Chicago, IL 60675-1385                            |          |        |                                     |          |             |          |                 |
|                                                   |          |        |                                     |          |             |          | 36.45           |
| Account No.                                       | Н        |        |                                     | +        | $\vdash$    | ┢        |                 |
| Account No.                                       |          |        |                                     |          |             |          |                 |
| The University of Chicago Physician               |          |        |                                     |          |             |          |                 |
| 75 Remittance Drive                               |          | _      |                                     |          |             |          |                 |
| Suite 1385                                        |          |        |                                     |          |             |          |                 |
| Chicago, IL 60675-1385                            |          |        |                                     |          |             |          |                 |
|                                                   |          |        |                                     |          |             |          | 34.58           |
|                                                   |          |        |                                     |          |             |          | 34.36           |
| Sheet no. 30 of 34 sheets attached to Schedule of |          |        |                                     | Sub      |             |          | 10,168.39       |
| Creditors Holding Unsecured Nonpriority Claims    |          |        | (Total of                           | this     | pag         | ge)      | 10,100.03       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor |          |  |

|                                                                 | С      | Не     | sband, Wife, Joint, or Community      | С    | U       | D            |                 |
|-----------------------------------------------------------------|--------|--------|---------------------------------------|------|---------|--------------|-----------------|
| CREDITOR'S NAME,                                                | CODEBT | l '    | oscina, vino, conti, or community     | CON  | U<br>N  | 18           |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                          | Ę      | H<br>W | DATE CLAIM WAS INCURRED AND           | Ţ    |         | ISPUTED      |                 |
| AND ACCOUNT NUMBER                                              | L R    | Ĵ      | CONSIDERATION FOR CLAIM. IF CLAIM     | N    | Ü       | ۱۲           | AMOUNT OF CLAIM |
| (See instructions above.)                                       | O<br>R | С      | IS SUBJECT TO SETOFF, SO STATE.       | NGEN | I       | E            |                 |
| Account No. 3-855531                                            |        | _      | 4/4/2008                              | Ī    | QUIDATE |              |                 |
|                                                                 | 1      |        |                                       | L    | Ď       | $oxed{oxed}$ |                 |
| The University of Chicago Physician                             |        |        |                                       |      |         |              |                 |
| 75 Remittance Drive                                             |        | -      |                                       |      |         |              |                 |
| Suite 1385                                                      |        |        |                                       |      |         |              |                 |
| Chicago, IL 60675-1385                                          |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              | 6,624.00        |
| Account No.                                                     |        |        |                                       |      |         |              |                 |
| Trans Union Consumer Solutions                                  |        |        |                                       |      |         |              |                 |
| PO Box 2000                                                     |        | -      |                                       |      |         |              |                 |
| Chester, PA 19022-2000                                          |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              | 0.00            |
| Account No. <b>72507-0020872588</b>                             | H      |        | Homewood Flossmoor High School        | t    | H       | H            |                 |
|                                                                 | l      |        | <b>3</b>                              |      |         |              |                 |
| Transworld Systems                                              |        |        |                                       |      |         |              |                 |
| PO Box 1864                                                     |        | -      |                                       |      |         |              |                 |
| Santa Rosa, CA 95402                                            |        |        |                                       |      |         |              |                 |
| ,                                                               |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              | 0.00            |
| Account No. 082190258                                           |        |        | Oaklawn Radiology                     |      |         |              |                 |
| Towards Baranas Camilana                                        |        |        |                                       |      |         |              |                 |
| Trustmark Recovery Services                                     |        | _      |                                       |      |         |              |                 |
| 541 Otis Brown Drive                                            |        | -      |                                       |      |         |              |                 |
| Munster, IN 46321                                               |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              | 05.44           |
|                                                                 |        |        |                                       | _    |         | igspace      | 25.14           |
| Account No. 409142932                                           |        |        | Oak Law Radiology Imaging Consultants |      |         |              |                 |
| Trustmark Recovery Services                                     |        |        |                                       |      |         |              |                 |
| <u>-</u>                                                        |        | l_     |                                       |      |         |              |                 |
| 541 Otis Bowen Drive<br>Munster, IN 46321                       |        |        |                                       |      |         |              |                 |
| WILLISTEI, IN 40321                                             |        |        |                                       |      |         |              |                 |
|                                                                 |        |        |                                       |      |         |              | 10.75           |
|                                                                 |        |        |                                       |      |         |              | 13.75           |
| Sheet no. <u>31</u> of <u>34</u> sheets attached to Schedule of |        |        |                                       | Subt |         |              | 6,662.89        |
| Creditors Holding Unsecured Nonpriority Claims                  |        |        | (Total of t                           | his  | pag     | ge)          | 0,002.09        |
|                                                                 |        |        |                                       |      |         |              | •               |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED CODEBTOR CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. 3-855531 **University of Chgo Physicians Grp** 75 Remittance Drive, Suite 1385 Chicago, IL 60675-1385 15,754.16 University of Chgo Physicians Grp Account No. PO Box 75307 Chicago, IL 60675 University of Chgo Physicians Grp Account No. 3-6551847 University of Chgo Physicians Grp 75 Remittance Drive, Suite 1385 Chicago, IL 60675-1385 36.45 Account No. 3-6551848 **University of Chgo Physicians Grp** 75 Remittance Drive, Suite 1385 Chicago, IL 60675-1385 36.45 Account No. 3-6567097 University of Chgo Physicians Grp 75 Remittance Drive, Suite 1385 Chicago, IL 60675-1385 8,949.36 Sheet no. 32 of 34 sheets attached to Schedule of Subtotal

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

24,776.42

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

|                                                                                                                 | Lc       | 1             | ush and Mills Islant as Occasionity | 16         | l           | <u> </u>        |                 |
|-----------------------------------------------------------------------------------------------------------------|----------|---------------|-------------------------------------|------------|-------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR | C<br>H<br>H   | CONSIDERATION FOR CLAIM. IF CLAIM   | CONTINGENT | UNLIQUIDAT  | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. <b>3-855531</b>                                                                                     |          |               |                                     | T          | T<br>E<br>D |                 |                 |
| University of Chicago Physicians<br>75 Remittance Drive, Suite 1385<br>Chicago, IL 60675-1385                   |          | -             |                                     |            | D           |                 |                 |
| Account No. <b>224595</b>                                                                                       |          |               |                                     |            |             |                 | 69.16           |
| Village of New Lenox<br>c/o Arnold Scott Harris, P.C.<br>600 West Jackson Blvd., Suite 720<br>Chicago, IL 60661 |          | -             |                                     |            |             |                 | 457.00          |
| Account No.                                                                                                     | +        |               |                                     |            |             |                 | 407.00          |
| Village of Riverdale<br>% MCSI<br>P.O. Box 666<br>Lansing, IL 60438                                             |          | -             |                                     |            |             | x               | 350.00          |
| Account No. <b>152776</b>                                                                                       | ┢        | $\frac{1}{1}$ | Opened 6/22/07 Last Active 5/01/07  | +          |             |                 | 33333           |
| Vision Financial Services<br>PO Box 1768<br>La Porte, IN 46352                                                  |          | -             | Collection Med1 02 Silver Cross     |            |             |                 |                 |
| Account No.                                                                                                     |          | -             |                                     |            |             |                 | 3,191.00        |
| WFNNB Bankruptcy Dept/Lerners<br>PO Box 182125<br>Columbus, OH 43218-2125                                       | -        | -             |                                     |            |             |                 | 0.00            |
| Sheet no. <b>_33</b> _ of <b>_34</b> _ sheets attached to Schedule of                                           |          |               | <u> </u>                            | Sub        | l<br>tota   | <u>l</u><br>.1  |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                                  |          |               | (Total of t                         |            |             |                 | 4,067.16        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Denise Yvonne Anderson | Case No. |  |
|-------|------------------------|----------|--|
| -     |                        | Debtor   |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

UNL I QUI DATED Husband, Wife, Joint, or Community CODEBTOR CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. AMOUNT OF CLAIM AND ACCOUNT NUMBER J С (See instructions above.) Account No. WFNNB/New York & Co. Bankruptcy Dept. PO Box 182125 Columbus, OH 43218-2125 0.00 Account No. Account No. Account No. Account No. Sheet no. 34 of 34 sheets attached to Schedule of Subtotal 0.00 Creditors Holding Unsecured Nonpriority Claims (Total of this page) Total 105,918.57 (Report on Summary of Schedules)

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B6G (Official Form 6G) (12/07)

| In re | Denise Yvonne Anderson | C      | ase No. |
|-------|------------------------|--------|---------|
|       |                        | Debtor |         |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 08-32718 Doc 1 Filed 11/29/08 Entered 11/29/08 09:37:16 Desc Main Document Page 51 of 78

B6H (Official Form 6H) (12/07)

| In re | Denise Yvonne Anderson |        | Case No |  |
|-------|------------------------|--------|---------|--|
|       |                        | Debtor |         |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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**B6I (Official Form 6I) (12/07)** 

| _     | <b>D</b> : V <b>A</b> I |           | ~        |  |
|-------|-------------------------|-----------|----------|--|
| In re | Denise Yvonne Anderson  |           | Case No. |  |
|       |                         | Debtor(s) |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                                    | DEPENDENTS OF D                                               | EBTOR AND S               | POUSE    |            |            |
|-------------------------------------------------------------|---------------------------------------------------------------|---------------------------|----------|------------|------------|
| Single                                                      | RELATIONSHIP(S): Daughter Son Son                             | AGE(S):<br>14<br>16<br>18 |          |            |            |
| Employment:                                                 | DEBTOR                                                        |                           | SPOUSE   |            |            |
| Occupation                                                  | LPN                                                           |                           |          |            |            |
| Name of Employer                                            | Alden - Orland Park                                           |                           |          |            |            |
|                                                             | 3.5 years                                                     |                           |          |            |            |
|                                                             | Orland Park, IL                                               |                           |          |            |            |
|                                                             | projected monthly income at time case filed)                  |                           | DEBTOR   |            | SPOUSE     |
|                                                             | commissions (Prorate if not paid monthly)                     | \$_                       | 2,818.42 | \$         | N/A        |
| 2. Estimate monthly overtime                                |                                                               | \$_                       | 0.00     | \$         | N/A        |
| 3. SUBTOTAL                                                 |                                                               | \$_                       | 2,818.42 | \$         | N/A        |
| 4. LESS PAYROLL DEDUCTIONS                                  | S                                                             |                           |          |            |            |
| <ul> <li>a. Payroll taxes and social secu</li> </ul>        | urity                                                         | \$_                       | 281.84   | \$         | N/A        |
| b. Insurance                                                |                                                               | \$_                       | 598.07   | \$         | N/A        |
| c. Union dues                                               |                                                               | \$_                       | 0.00     | \$         | N/A        |
| d. Other (Specify):                                         |                                                               | _ \$_                     | 0.00     | \$         | N/A        |
|                                                             |                                                               | _                         | 0.00     | \$         | N/A        |
| 5. SUBTOTAL OF PAYROLL DEI                                  | DUCTIONS                                                      | \$_                       | 879.91   | \$         | N/A        |
| 6. TOTAL NET MONTHLY TAKE                                   | E HOME PAY                                                    | \$_                       | 1,938.51 | \$         | N/A        |
| 7. Regular income from operation of                         | f business or profession or farm (Attach detailed statemen    | nt) \$                    | 0.00     | \$         | N/A        |
| 8. Income from real property                                | •                                                             | \$                        | 0.00     | \$         | N/A        |
| 9. Interest and dividends                                   |                                                               | \$                        | 0.00     | \$         | N/A        |
| 10. Alimony, maintenance or support dependents listed above | rt payments payable to the debtor for the debtor's use or the | hat of<br>\$ _            | 0.00     | \$         | N/A        |
| 11. Social security or government as                        | ssistance                                                     |                           |          |            |            |
| (Specify):                                                  |                                                               | _ \$ _                    | 0.00     | \$         | N/A        |
|                                                             |                                                               | _                         | 0.00     | \$         | N/A        |
| 12. Pension or retirement income                            |                                                               | \$ _                      | 0.00     | \$         | N/A        |
| 13. Other monthly income                                    |                                                               | ¢                         | 0.00     | ¢.         | NI/A       |
| (Specify):                                                  |                                                               | _ \$_                     | 0.00     | ъ <u> </u> | N/A<br>N/A |
|                                                             |                                                               | _                         | 0.00     | <u>э</u>   | N/A        |
| 14. SUBTOTAL OF LINES 7 THR                                 | OUGH 13                                                       | \$_                       | 0.00     | \$         | N/A        |
| 15. AVERAGE MONTHLY INCOM                                   | ME (Add amounts shown on lines 6 and 14)                      | \$_                       | 1,938.51 | \$         | N/A        |
| 16. COMBINED AVERAGE MON                                    | THLY INCOME: (Combine column totals from line 15)             |                           | \$       | 1,938.     | 51         |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Denise Yvonne Anderson |           | Case No. |  |
|-------|------------------------|-----------|----------|--|
|       |                        | Debtor(s) |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 2 |                 | e monthly      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."                                                                       | lete a separate | e schedule of  |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                       | \$              | 500.00         |
| a. Are real estate taxes included? Yes No _X                                                                                                                                                                |                 |                |
| b. Is property insurance included? Yes No _X_                                                                                                                                                               |                 |                |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                                               | \$              | 0.00           |
| b. Water and sewer                                                                                                                                                                                          | \$              | 0.00           |
| c. Telephone                                                                                                                                                                                                | \$              | 125.00         |
| d. Other cell phones                                                                                                                                                                                        | \$              | 125.00         |
| 3. Home maintenance (repairs and upkeep) 4. Food                                                                                                                                                            | \$              | 0.00<br>650.00 |
| 5. Clothing                                                                                                                                                                                                 | \$<br>\$        | 100.00         |
| 6. Laundry and dry cleaning                                                                                                                                                                                 | \$              | 65.00          |
| 7. Medical and dental expenses                                                                                                                                                                              | \$              | 75.00          |
| 8. Transportation (not including car payments)                                                                                                                                                              | \$              | 200.00         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                         | \$              | 45.00          |
| 10. Charitable contributions                                                                                                                                                                                | \$              | 0.00           |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                               | T               |                |
| a. Homeowner's or renter's                                                                                                                                                                                  | \$              | 0.00           |
| b. Life                                                                                                                                                                                                     | \$              | 0.00           |
| c. Health                                                                                                                                                                                                   | \$              | 0.00           |
| d. Auto                                                                                                                                                                                                     | \$              | 0.00           |
| e. Other                                                                                                                                                                                                    | \$              | 0.00           |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                   |                 |                |
| (Specify)                                                                                                                                                                                                   | \$              | 0.00           |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                                                |                 |                |
| a. Auto                                                                                                                                                                                                     | \$              | 0.00           |
| b. Other                                                                                                                                                                                                    | \$              | 0.00           |
| c. Other                                                                                                                                                                                                    | \$              | 0.00           |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                        | \$              | 0.00           |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                   | \$              | 0.00           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                            | \$              | 0.00           |
| 17. Other <b>grooming</b> ;                                                                                                                                                                                 | \$              | 55.00          |
| Other                                                                                                                                                                                                       | \$              | 0.00           |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                | \$              | 1,940.00       |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                                                |                 |                |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                         |                 | 4 000 54       |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                                                        | \$              | 1,938.51       |
| b. Average monthly expenses from Line 18 above                                                                                                                                                              | \$              | 1,940.00       |
| c. Monthly net income (a. minus b.)                                                                                                                                                                         | \$              | -1.49          |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

### **United States Bankruptcy Court** Northern District of Illinois

| In re | Denise Yvonne Anderson                                                    |             |                     | Case No.      |      |
|-------|---------------------------------------------------------------------------|-------------|---------------------|---------------|------|
|       |                                                                           |             | Debtor(s)           | Chapter       | 7    |
|       |                                                                           |             |                     |               |      |
|       | DECLARATION                                                               | CONCERN     | ING DEBTOR          | R'S SCHEDUL   | ES   |
|       | DECLARATION UNDE                                                          | R PENALTY ( | OF PERJURY BY       | INDIVIDUAL DE | BTOR |
|       | I declare under penalty of perjury  48 sheets, and that they are true and |             |                     |               |      |
| Date  | November 12, 2008                                                         | Signature   | /s/ Denise Yvonne / |               |      |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Denise Yvonne Anderson |           | Case No. |   |
|-------|------------------------|-----------|----------|---|
|       |                        | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None  $\square$ 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$28,227.67</b> | SOURCE <b>2008 - ytd Alden - Orland Park</b> |
|------------------------------|----------------------------------------------|
| \$37,774.23                  | 2007 -                                       |
| \$30,269.00                  | 2006 -                                       |

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**SOURCE AMOUNT** 

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID OWING

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL NAME AND ADDRESS OF CREDITOR **TRANSFERS TRANSFERS OWING** 

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION Financial Credit v. Denise Y collections Circuit Court of Cook County, judgment entered Anderson Illinois

2002 M1 176493

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DESCRIPTION AND VALUE OF **PROPERTY** 

DATE OF SEIZURE

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, DESCRIPTION AND VALUE OF TRANSFER OR RETURN **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Lorraine Greenberg & Associates LLC 20 E Jackson Blvd. Suite 800 Chicago, IL 60604

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

10/08

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$299 for court costs; \$1,200 for attorneys fees

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY
1629 Briarcrest Lane 2004 - 2006

1629 Briarcrest Lane New Lenox, IL 60451

163 West Raye Drive 2006 - 6/2008

Chicago, IL

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF

GOVERNMENTAL UNIT DOCKET NUMBER STATUS OR DISPOSITION

5

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#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

6

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date November 12, 2008
Signature /s/ Denise Yvonne Anderson
Denise Yvonne Anderson
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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Form 8 (10/05)

### **United States Bankruptcy Court** Northern District of Illinois

| In re            | Denise Yvonne Anderson               |                                     |                                                           | Case No.                      |                                                       |                                                        |
|------------------|--------------------------------------|-------------------------------------|-----------------------------------------------------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------------|
|                  |                                      | I                                   | Debtor(s)                                                 | Chapter                       | 7                                                     |                                                        |
|                  | CHAPTER 7                            | INDIVIDUAL DEBTO                    | R'S STATEME                                               | NT OF INT                     | TENTION                                               |                                                        |
|                  | I have filed a schedule of assets an | nd liabilities which includes debts | s secured by property o                                   | f the estate.                 |                                                       |                                                        |
|                  | I have filed a schedule of executor  | ry contracts and unexpired leases   | which includes person                                     | al property subj              | ect to an unexpir                                     | ed lease.                                              |
|                  | I intend to do the following with re | espect to property of the estate w  | hich secures those deb                                    | ts or is subject to           | o a lease:                                            |                                                        |
| Descri           | ption of Secured Property            | Creditor's Name                     | Property will be<br>Surrendered                           | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| -NON             | <u> </u>                             |                                     |                                                           |                               | 0                                                     |                                                        |
| Descri<br>Proper |                                      | Lessor's Name                       | Lease will be assumed pursuan to 11 U.S.C. § 362(h)(1)(A) | t                             |                                                       |                                                        |
| 1101             | <b>'L</b>                            |                                     |                                                           |                               |                                                       |                                                        |
| Date             | November 12, 2008                    | Signature                           | /s/ Denise Yvonne                                         | Anderson                      |                                                       |                                                        |
|                  |                                      |                                     | Denise Yvonne And<br>Debtor                               | lerson                        |                                                       |                                                        |

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United States Bankruptcy Court
Northern District of Illinois

| In re       | Denise Yvonne Anderson                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        | Case N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.                                                                                                                                               |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Debtor(s)                                                                                                                                                                                                              | Chapte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                                                                                                                                                |
|             | DISCLOSURE OF COMP                                                                                                                                                                                                                                                                                                                                                                                                                               | PENSATION OF ATTO                                                                                                                                                                                                      | RNEY FOR I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEBTOR(S)                                                                                                                                        |
| c           | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy ompensation paid to me within one year before the e rendered on behalf of the debtor(s) in contemplation                                                                                                                                                                                                                                                                                           | filing of the petition in bankruptc                                                                                                                                                                                    | y, or agreed to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | paid to me, for services rendered or to                                                                                                          |
|             | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,200.00                                                                                                                                         |
|             | Prior to the filing of this statement I have receive                                                                                                                                                                                                                                                                                                                                                                                             | red                                                                                                                                                                                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,200.00                                                                                                                                         |
|             | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                                                                                                                                             |
| 2. T        | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
|             | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
| 3. Т        | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
|             | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
| 4. <b>I</b> | ■ I have not agreed to share the above-disclosed co                                                                                                                                                                                                                                                                                                                                                                                              | ompensation with any other person                                                                                                                                                                                      | unless they are me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | embers and associates of my law firm.                                                                                                            |
|             | _                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                                                                                                                                                |
| [           | ☐ I have agreed to share the above-disclosed compet<br>copy of the agreement, together with a list of the                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
| a<br>b<br>c | n return for the above-disclosed fee, I have agreed to . Analysis of the debtor's financial situation, and re . Preparation and filing of any petition, schedules, s Representation of the debtor at the meeting of cre . [Other provisions as needed]  preparing documents for filing bankr necessary, background check, possil review of income to determine CMI ar advising client regarding reaffirmatio to avoid liens in personal property | endering advice to the debtor in det<br>statement of affairs and plan which<br>editors and confirmation hearing, a<br>suptcy petition and schedules<br>bly verification of assets, and<br>and DMI, reviewing documents | termining whether<br>in may be required;<br>and any adjourned in<br>the control of the control<br>the control of the control of the<br>the control of the co | to file a petition in bankruptcy; nearings thereof; ranscripts, credit reports when cation of valuations of assets, ending meeting of creditors, |
| 6. E        | By agreement with the debtor(s), the above-disclosed representation in any adversary procunless otherwise provided for in the cases, the following professional leg fees are paid: 1) the preparation of a presentation of motions to avoid judi in personal property.                                                                                                                                                                           | eeding unless specifically co<br>Court's Model Retention Agre<br>al services are not included und presentation of motion fo                                                                                            | intracted for and<br>eement mandat<br>unless specifica<br>r redemption; 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ed to be used in Chapter 13<br>Illy contracted for and additional<br>) and the preparation of and                                                |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CERTIFICATION                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
|             | certify that the foregoing is a complete statement of ankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                      | any agreement or arrangement for                                                                                                                                                                                       | payment to me fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r representation of the debtor(s) in                                                                                                             |
| Dated       | : November 12, 2008                                                                                                                                                                                                                                                                                                                                                                                                                              | /s/ Lorraine M. G                                                                                                                                                                                                      | reenbera ARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C No.:                                                                                                                                           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lorraine M. Gree                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lorraine M. Gree                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20 E. Jackson Bl<br>Suite 800                                                                                                                                                                                          | vd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chicago, IL 6060                                                                                                                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 312-408-0007 Fa                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )                                                                                                                                                |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lgreenberg@gree                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

### NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

|                                                            |        | /s/ Lorraine M. Greenberg ARDC     |                   |
|------------------------------------------------------------|--------|------------------------------------|-------------------|
| Lorraine M. Greenberg ARDC No.: 03129023                   | X      | No.:                               | November 12, 2008 |
| Printed Name of Attorney                                   |        | Signature of Attorney              | Date              |
| Address:                                                   |        |                                    |                   |
| 20 E. Jackson Blvd.                                        |        |                                    |                   |
| Suite 800                                                  |        |                                    |                   |
| Chicago, IL 60604                                          |        |                                    |                   |
| 312-408-0007                                               |        |                                    |                   |
| lgreenberg@greenberglaw.net                                |        |                                    |                   |
| Certific                                                   | ate of | Debtor                             |                   |
| I (We), the debtor(s), affirm that I (we) have received an |        | 2 00001                            |                   |
| Denise Yvonne Anderson                                     | X      | /s/ Denise Yvonne Anderson         | November 12, 2008 |
| Printed Name(s) of Debtor(s)                               |        | Signature of Debtor                | Date              |
| Case No. (if known)                                        | X      |                                    |                   |
|                                                            |        | Signature of Joint Debtor (if any) | Date              |
|                                                            |        |                                    |                   |

# United States Bankruptcy Court Northern District of Illinois

|       |                                               | Northern District of Inmois                       |                  |                           |
|-------|-----------------------------------------------|---------------------------------------------------|------------------|---------------------------|
| In re | Denise Yvonne Anderson                        |                                                   | Case No.         |                           |
|       |                                               | Debtor(s)                                         | Chapter          | 7                         |
|       | VER                                           | IFICATION OF CREDITOR N                           | MATRIX           |                           |
|       |                                               | Number o                                          | f Creditors:     | 122                       |
|       | The above-named Debtor(s) ho (our) knowledge. | ereby verifies that the list of credi             | tors is true and | correct to the best of my |
| Date: | November 12, 2008                             | /s/ Denise Yvonne Anderson Denise Yvonne Anderson | 1                |                           |

A, T & T P.O. Box 8212 Aurora, IL 60572-8212

Advocate South Suburban Hospital 22091 Network Place Chicago, IL 60673-1220

Alliance One Receivables Mgmt 6565 Kimball Drive Suite 200 Gig Harbor, WA 98335

Allied Interstate P.O. Box 369008 Columbus, OH 43236

Allied Interstate P.O. Box 361477 Columbus, OH 43236

Allied Interstate P.O. Box 26808 Greensboro, NC 27429-6808

Allied Interstate Inc 3200 Northline Ave Suite 160 Greensboro, NC 27408

American Medical Collection Agency 2269 Sawmill River Road Bldg. 3 Elmsford, NY 10523

Anderson Financial Network, Inc. P.O. Box 3097 Bloomington, IL 61702

Applied Bank 4700 Exchange Court Boca Raton, FL 33431-0966 Armstrong Jewelers, Inc 8605 Broadway Merriville, IN 46410-7033

Arrow Financial Servic 5996 W Touhy Ave Niles, IL 60714

Arrow Financial Services 5996 W Touhy Ave Niles, IL 60714

Asset Accept Po Box 2036 Warren, MI 48090

Asset Acceptance LLC P.O. Box 2036 Warren, MI 48090-2036

AT & T P.O. Box 8105 Aurora, IL 60507-8105

Bally Total Fitness 12440 Imperial Hwy, Ste. 300 Norwalk, CA 90650-8309

Blatt, Hasenmiller, Leibsker & Moor 125 South Wacke Drive, Ste. 400 Chicago, IL 60606

Body Bliss 14406 John Humphrey Drive Orland Park, IL 60462

Brinks Home Security PO Box 152235 Irving, TX 75015

Carson Pirie Scott Retail Services
PO Box 15521
Wilmington, DE 19850-5521

Carson, Pirie Scott c/o Arrow Financial Services PO Box 1206 Oaks, PA 19456-1206

Cash Advance 2533 N. Carson Street, Ste. 4976 Carson City, NV 89706

CCA PO Box 806 Norwell, MA 02061-0806

Celeste Dixon

CFC Financial LLC PO Box 2038 Warren, MI 48090-2038

Charter One Bank DDA Recovery RJE 245 One Citizens Drive Riverside, RI 02901

Check N Go 639 W. 14th St Chicago Heights, IL 60411

Check Systems of Indianapolis P.O. Box 17157 Indianapolis, IN 46217-0157

Citibank PO Box 6033 Hagerstown, MD 21747-6003

Citibank c/o Arrow Financial Services 5996 W Touhy Ave Niles, IL 60714 City of Chicago Dept of Revenue Bureau of Parking 121 S LaSalle St Chicago, IL 60604

Clark Oil Attn: Bankruptcy P.O. Box 659794 San Antonio, TX 78265-9794

Col\Debt Collections Systems 8 S Michigan Avenue Suite 618 Chicago, IL 60603

Collection 700 Longwater Driv Norwell, MA 02061

Collection Systems, Inc. 8 S Michigan Ave Suite 6 Chicago, IL 60603

Comcast c/o Credit Protections Assoc 13355 Noel Road, Ste. 2100 Dallas, TX 75240

ComEd C/O: System Credit Department 2100 West Drive Oak Brook, IL 60523

ComEd c/o NCO Financial 507 Prudential Road Horsham, PA 19044

Creditors Collection P.O. Box 63 Kankakee, IL 60901

Creditors Collection PO Box 63 Kankakee, IL 60901-0063 Creditors Pr 206 W State St Rockford, IL 61101

Credtrs Coll Pob 63 Kankakee, IL 60901

Cross Country c/o NCO Financial Systems, Inc. PO Box 4909, Dept 22 Trenton, NJ 08650-4909

Directv PO BOX 6550 Greenwood Village, CO 80155-6550

Directv PO Box 9001069 Louisville, KY 40290-1069

Discover Fin Pob 15316 Wilmington, DE 19850

Equifax PO Box 105873 Atlanta, GA 30348

Experian PO Box 2002 Allen, TX 75013

FBCS Inc 2200 Byberry Road Suite 120 Hatboro, PA 19040-3738

Financial Credit Corp a/s/o Ballys c/o McMahan & Sigunick, Ltd 216 W. Jackson Blvd. Suite 450 Chicago, IL 60606

Fingerhut Attn: Bankruptcy P.O. Box 1250 Saint Cloud, MN 56395-1250

First Cash Advance 4714 West Lincoln Hwy Matteson, IL 60443

First Cash Advance #521 1205 E Sibley Blvd. Dolton, IL 60419

GMAC PO Box 78369 Phoenix, AZ 85062

Grt Amer Fin 205 West Wacker Dr Chicago, IL 60606

Guaranty Bank 4000 West Brown Deer Road Brown Deer, WI 53209

Guaranty Bank-Checking Corporate Office P.O. Box 240200 Milwaukee, WI 53223

Harlem Furniture c/o WFFNB PO Box 2942 Mission, KS 66201

Homewood Flossmoor School 1804 Willow Road Homewood, IL 60430

HSBC Card Services PO Box 80084 Salinas, CA 93912-0084 I C System
Po Box 64378
Saint Paul, MN 55164

Illinois Department of Revenue Bankruptcy Unit 100 W. Randolph St. Level 7-400 Chicago, IL 60601

Illinois Department of Revenue c/o Harvard Collection Services 4839 North Elston Avenue Chicago, IL 60630-2534

JC Penney P.O. Box 981403 El Paso, TX 79998

Jvdb Asc P O Box 5718 Elgin, IL 60121

Kmart Corporation/Super KMart Credit Services PO Box 6283 Sioux Falls, SD 57117

Kohl's Deptartment Store P.O. Box 2983 Milwaukee, WI 53201

Linderhurst Anesthesia Suite 300 8420 W Bryn Mawr Ave Chicago, IL 60631

Linebarger Goggan Blair & Sampson P.O. Box 06152 Chicago, IL 60606-0152

M3 Financial Services, Inc. PO Box 7230 Westchester, IL 60154

Martin Dixon

McMahan & Sigunick, Ltd. 412 S Wells Street 6th Floor Chicago, IL 60607

Merchants Credit Guide 223 W Jackson Blvd., Chicago, IL 60606

Merchants Credit Guide Dept 7505 PO Box 1259 Oaks, PA 19456

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Michael Vahl, M.D.

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Mobile Anesthesiologists LLC Suite 300 8420 W Bryn Mawr Ave Chicago, IL 60631 National Credit Adjust 327 W 4th Ave Hutchinson, KS 67501

National Credit Adjusters PO Box 3023 Hutchinson, KS 67504-3023

Nca P.O. Box 550 Hutchinson, KS 67504

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NCO Financial Systems, Inc. PO Box 15630 Dept 99 Wilmington, DE 19850

Nco- Medclr Pob 41448 Philadelphia, PA 19101

New Lenox School 102 S Cedar Road New Lenox, IL 60451

Newport News Po Box 659705 Columbus, OH 43218

Nicor P.O. Box 416 Aurora, IL 60568

Nicor Gas 1844 Ferry Road Naperville, IL 60563

Oak Law Radiology Imaging Consultan c/o Trustmark Recovery Services 541 Otis Bowen Drive Munster, IN 46321 Oaklawn Radiology Imaging Consultan 37241 Eagle Way Chicago, IL 60678-1372

Paragon Way, Inc. PO Box 160758 Austin, TX 78716-0758

Portfolio Rc 287 Independence Virginia Beach, VA 23462

Portfolio Recovery Associates 140 Corporate Blvd. Attention: Bankruptcy Norfolk, VA 23502

Profess Acct 633 W Wisconsin Av Milwaukee, WI 53203

Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191-1024

Retailers National Bank c/o Meyer & Njus, PA 111 N. State St., 11th fl., Ste. 93 Chicago, IL 60602

RJM Acquisitions Funding LLC PO Box 18013 Hauppauge, NY 11788-8813

Silver Cross Hospital c/o Livermore Billing Center 7535 Southfront Road Bldg B Livermore, CA 94550

Silver Cross Hospital 1200 Maple Road Attn: Patient Accts Joliet, IL 60432 Sisters of St. Francis Health Svs PO Box 7229 Westchester, IL 60154

South Suburban Hospital 17800 Kedzie Avenue Attention: Patient Accounts Hazel Crest, IL 60429

Sprint
Po Box 768
Bothell, WA 98041-0768

TCF Bank attn: Bankruptcy Dept PO Box 1501 Minneapolis, MN 55480-1501

Telecheck Services, Inc. P.O. Box 17120 Denver, CO 80217-0120

The University of Chicago Physician 75 Remittance Drive Suite 1385 Chicago, IL 60675-1385

Trans Union Consumer Solutions PO Box 2000 Chester, PA 19022-2000

Transworld Systems PO Box 1864 Santa Rosa, CA 95402

Transworld Systems Inc. 25 Northwest Point Blvd. #750 Elk Grove Village, IL 60007

Trustmark Recovery Services 541 Otis Brown Drive Munster, IN 46321

Trustmark Recovery Services 541 Otis Bowen Drive Munster, IN 46321

University of Chgo Physicians Grp 75 Remittance Drive, Suite 1385 Chicago, IL 60675-1385

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Village of New Lenox c/o Arnold Scott Harris, P.C. 600 West Jackson Blvd., Suite 720 Chicago, IL 60661

Village of Riverdale % MCSI P.O. Box 666 Lansing, IL 60438

Vision Financial Services PO Box 1768 La Porte, IN 46352

WFNNB Bankruptcy Dept/Lerners PO Box 182125 Columbus, OH 43218-2125

WFNNB/New York & Co. Bankruptcy Dept. PO Box 182125 Columbus, OH 43218-2125